



తెలంగాణ తేలంగానా TELANGANA

Trans Id: 231106133931810872  
Date: 06 NOV 2023, 01:42 PM  
Purchased By:  
PADMA RAO.T  
S/o LATE ESHWARAIAH.T  
RAJ SEC BAD  
For Whom  
\*\* SELF \*\*



AY 232961

RUDAY BHASKAR  
LICENSED STAMP VENDOR  
Lic. No. 16050822011  
Ren.No. 16050302023  
8-1-462, SHIVAJINAGAR,  
SECUNDERABAD-500003  
Ph 9666649992

FORM 26  
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE TELANGANA STATE LEGISLATIVE ASSEMBLY - 2023 (NAME OF THE HOUSE) FROM 70-SECUNDERABAD CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, **PADMA RAO.T** son of **LATE ESHWARAIAH.T** Aged 69 years, resident of H.No.7-2-252/4, ASHOK NAGAR, TAKARA BASTHI, SECUNDERABAD, T.S., PIN CODE-500003 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by **BHARAT RASHTRA SAMITHI**  
(\*name of the political party)/\*\*am contesting as an Independent candidate:  
(\*strike out whichever is not applicable)

(2) My name is enrolled in **62-SANATHNAGAR ASSEMBLY CONSTITUENCY, TELANGANA STATE** (Name of the constituency and the State), at Serial No. 274 in Part No. 68



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- (3) My contact telephone number(s) is/are **9505722211, 040-27708711** and my e-mail id (if any) is **dvspeaker2019@gmail.com** and my social media account(s) (if any) is/are

- (i) **THEEGULLA PADMA RAO (Facebook Page)**  
(ii) **T.PADMA RAO (@TPadmaRao) (X Account)**  
(iii) **THEEGULLA PADMA RAO (Instagram Page)**

- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names                                    | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income-Tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |                                |
|---------|------------------------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|         |                                          |            |                                                                        |                                                                                                                                |                                |
| 1.      | PADMA RAO.T<br>(Self:)                   | AISPT6695C | 2022-2023<br>Rs.18,41,430/-                                            | (i)                                                                                                                            | 2022-2023<br>Rs.18,41,430/-    |
|         |                                          |            |                                                                        | (ii)                                                                                                                           | 2021-2022<br>Rs. 18,47,460/-   |
|         |                                          |            |                                                                        | (iii)                                                                                                                          | 2020-2021<br>-NIL -            |
|         |                                          |            |                                                                        | (iv)                                                                                                                           | 2019- 2020<br>-NIL -           |
|         |                                          |            |                                                                        | (v)                                                                                                                            | 2018 - 2019<br>Rs. 59,00,989/- |
| 2.      | SWAROOPA.T<br>(Spouse:)                  | AJCPT9364R | 2022-2023<br>Rs. 3,74,640/-                                            | (i)                                                                                                                            | 2022-2023<br>Rs. 3,74,640/-    |
|         |                                          |            |                                                                        | (ii)                                                                                                                           | 2021-2022<br>Rs. 4,55,310/-    |
|         |                                          |            |                                                                        | (iii)                                                                                                                          | 2020-2021<br>-NIL -            |
|         |                                          |            |                                                                        | (iv)                                                                                                                           | 2019 - 2020<br>-NIL -          |
|         |                                          |            |                                                                        | (v)                                                                                                                            | 2018 - 2019<br>Rs. 4,69,917/-  |
| 3.      | HUF (If Candidate is Karta / Coparcener) | NIL        | Not Applicable                                                         | (i)                                                                                                                            | Not Applicable                 |
|         |                                          |            |                                                                        | (ii)                                                                                                                           | Not Applicable                 |
|         |                                          |            |                                                                        | (iii)                                                                                                                          | Not Applicable                 |
|         |                                          |            |                                                                        | (iv)                                                                                                                           | Not Applicable                 |
|         |                                          |            |                                                                        | (v)                                                                                                                            | Not Applicable                 |
| 4.      | Dependent - 1                            | NIL        | Not Applicable                                                         | (i)                                                                                                                            | Not Applicable                 |
|         |                                          |            |                                                                        | (ii)                                                                                                                           | Not Applicable                 |
|         |                                          |            |                                                                        | (iii)                                                                                                                          | Not Applicable                 |
|         |                                          |            |                                                                        | (iv)                                                                                                                           | Not Applicable                 |
|         |                                          |            |                                                                        | (v)                                                                                                                            | Not Applicable                 |



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|    |                        |     |                |       |                |
|----|------------------------|-----|----------------|-------|----------------|
| 5. | Dependent – 2          | NIL | Not Applicable | (i)   | Not Applicable |
|    |                        |     |                | (ii)  | Not Applicable |
|    |                        |     |                | (iii) | Not Applicable |
|    |                        |     |                | (iv)  | Not Applicable |
|    |                        |     |                | (v)   | Not Applicable |
| 6. | Dependent – 3<br>..... | NIL | Not Applicable | (i)   | Not Applicable |
|    |                        |     |                | (ii)  | Not Applicable |
|    |                        |     |                | (iii) | Not Applicable |
|    |                        |     |                | (iv)  | Not Applicable |
|    |                        |     |                | (v)   | Not Applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i)  I declare that there is no pending criminal case against me.

*(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)*

OR

- (i) The following criminal case are pending against me: **NOT APPLICABLE**

*(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)*

Table

|     |                                                                                                                |                |                |                |
|-----|----------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | FIR No. With name and address of Police Station concerned                                                      | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court                                                                                | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of the concerned Acts / Codes involved (given no. of the Section, e.g. Section ..... of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence                                                                                   | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO)                                                           | NO             | NO             | NO             |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                            | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal / Application for Revision has been filed against the proceedings (Mention YES or NO)       | NO             | NO             | NO             |



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## (6) Cases of Conviction

(i) ~~I declare that I have not been convicted for any criminal offence.~~*(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)*

OR

(ii)  I have been convicted for the offences mentioned below:*(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below)*

Table

|     |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) | Case No.                                                                                         | C.C.No.852 of 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (b) | Name of the Court                                                                                | II Metropolitan Magistrate for Railways, Secunderabad.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (c) | Section (s) of Acts / Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.). | U/s 147 of Railway Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (d) | Brief description of offence for which convicted                                                 | U/s 147 of Railway Act, all the accused persons pleaded guilty and the Hon'ble Court found their pleading guilty to be voluntary and accordingly convicted U/s 252 of CrPc however with regard to the quantum of sentence to be imposed, the accused persons submitted that their guilty of offence out of anxiety for getting Telangana State and they never involved any offence and pleaded mercy to take lenient view hence Hon'ble court inclined to extended the benefit under the provisions of probation of offenders act and pleaded to release accused persons A1 to A8 U/s 3 of Probation of Offenders act 1958. |
| (e) | Dates of orders of conviction                                                                    | 23-11-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (f) | Punishment imposed                                                                               | Released U/s 3 of P.O. Act 1958, after due admonition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (g) | Whether any appeal has been filed against conviction order (Mention YES or NO)                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (h) | If answer to (g) above is YES, give details and present status of appeal                         | NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]*

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other case.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No.536 of 2011.
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should be given in respect of interest in or ownership of offshore assets. Explanation – For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl. No. | Description  | Self                                                                       | Spouse                                                                        | HUF                       | Dependent - 1             | Dependent - 2             | Dependent - 3             |
|---------|--------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| (i)     | Cash in hand | <b>Rs. 1,70,000/-<br/>( Rupees One Lakh<br/>Seventy Thousand<br/>Only)</b> | <b>Rs. 1,80,000/-<br/>( Rupees One<br/>Lakh Eighty<br/>Thousand<br/>Only)</b> | <b>Not<br/>Applicable</b> | <b>Not<br/>Applicable</b> | <b>Not<br/>Applicable</b> | <b>Not<br/>Applicable</b> |



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|       |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     |                |                |                |                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>1) State Bank of India, Telangana Secretariat Branch, Hyderabad. A/c No. 52088495868, IFSC Code: SBIN0020077, Balance (as on 06-11-2023) Rs. 40,56,487/-</p> <p>2) THE AP MAHAJAN CO-OP BANKLTD, Ghasmandi, Secunderabad Branch (Branch Code 10), SB A/c No. 101020200001457, Balance (as on 06-11-2023) Rs.47,702/-</p> <p>2) Canara Bank, Sarojini Devi Road, Branch, Secunderabad. A/c No. 110150981980, IFSC Code: CNRB0000845, Balance (as on 06-11-2023) Rs.40,00,129/- (Election purpose new Bank Account)</p> | <p>1) THE AP MAHAJAN CO-OP BANKLTD, Ghasmandi, Secunderabad Branch, SB A/c No. 101020200002603, Balance (as on 06-11-2023) Rs.79/-</p> <p>2) Canra Bank, RP Road Branch, Secunderabad, SB A/c No. 0617101060218 ISFC Code: CNRB0000617, Balance (as on 06-11-2023) Rs. 96,102/-</p> | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies / Mutual funds and others and the amount.                                                                                                                                       | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NIL                                                                                                                                                                                                                                                                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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|        |                                                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                                 |                |                |                |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | NIL                                                                                                                                                                             | NIL                                                                                                                                             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v)    | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                   | NIL                                                                                                                                                                             | NIL                                                                                                                                             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi)   | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc., year of purchase and amount)                                               | <b>CAR:</b><br><b>Manufacture:</b><br>Volvo<br><b>Model:</b> XC-90-D5-BSIV,<br><b>Registration No. :</b> TS10EW3067<br><b>Year of Purchase:</b> 2019,<br><b>Rs. 97,00,000/-</b> | NIL                                                                                                                                             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii)  | Jewellery, bullion and valuable thing(s) (give de-tails of weight and value)                                                                                    | <b>Gold:</b><br>1) 600 Grams,<br>Rs.36,00,000/-<br>( 1 Gram @ 6000/-)                                                                                                           | <b>Gold:</b><br>1) 750 Grams,<br>Rs. 45,00,000/-<br>( 1 Gram @ 6000/-)<br><b>Silver :</b><br>1) 17 KG's<br>Rs. 13,26,000/-<br>( 1 KG @ 78000/-) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims / interest                                                                                                             | NIL                                                                                                                                                                             | NIL                                                                                                                                             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Gross Total Value                                                                                                                                               | Rs. 2,15,74,318 /-                                                                                                                                                              | Rs. 61,02,181/-                                                                                                                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

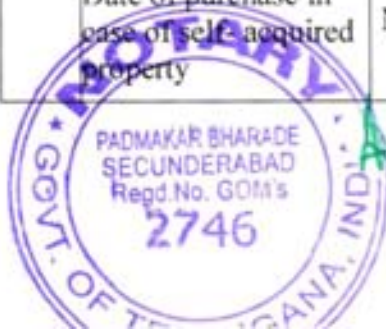


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**B. Details of Immovable Assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description                                                         | Self           | Spouse         | HUF            | Dependent -1   | Dependent - 2  | Dependent - 3  |
|---------|---------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| (i)     | Agricultural Land Location(s) Survey number (s)                     | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Area (total measurement in acres)                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Whether inherited property (Yes or No)                              | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Date of purchase in case of self- acquired property                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Cost of Land (in case of purchase) at the time of purchase          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Approximate current market value                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii)    | Non-Agricultural Land: Location(s) Survey number(s)                 | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Area (total measurement in sq. ft.)                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Whether inherited property (Yes or No)                              | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|         | Date of purchase in case of self- acquired property                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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|                      |                                                                              |                |                |                |                |                |                |
|----------------------|------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Con<br>t....<br>(ii) | Cost of Land (in case of purchase) at the time of purchase                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Any investment on the land by way of development, construction etc.          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Approximate current market value                                             | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii)                | Commercial Buildings (including apartments) - Location(s) – Survey number(s) | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Area (total measurement in sq. ft.)                                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Built-up Area (total measurement in sq. ft.)                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Whether inherited property (Yes or No)                                       | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Date of purchase in case of self-acquired property                           | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Cost of property (in case of purchase) at the time of purchase               | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Any investment on the land by way of development, construction etc.          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|                      | Approximate current market value                                             | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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|      |                                                                                  |                |                                                               |                |                |                |                |
|------|----------------------------------------------------------------------------------|----------------|---------------------------------------------------------------|----------------|----------------|----------------|----------------|
| (iv) | Residential Buildings (including apartments):-<br>Location(s) – Survey number(s) | Nil            | H.No. 7-2-265,<br>Takara Basthi, Ashok Nagar,<br>Secunderabad | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Area (total measurement in sq. ft.)                                              | Not Applicable | 70.6 Sq. Yards.                                               | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Built up area (Total measurement in sq. ft.)                                     | Not Applicable | 900 Sq. Fts.                                                  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Whether inherited property (Yes or No)                                           | Not Applicable | No                                                            | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Date of purchase in case of self-acquired property                               | Not Applicable | Date of Purchase<br>20.02.2015                                | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Cost of property (in case of purchase) at the time of purchase                   | Not Applicable | Rs. 27,48,000/-                                               | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Any investment on the land by way of development, construction etc.              | Not Applicable | Rs. 10,00,000/-                                               | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Approximate current market value                                                 | Not Applicable | Rs. 56,48,000/-                                               | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v)  | Others (such as interest in property)                                            | Nil            | Nil                                                           | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above                                | Nil            | Rs. 56,48,000/-                                               | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

- (7) I give herein below the details of liabilities/dues to public financial institutions and government:- (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



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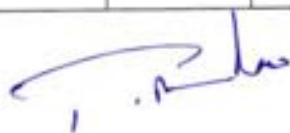
| Sl. No. | Description                                                                                                                   | Self :<br>PADMA<br>RAO.T | Spouse:<br>SWAROOPA.<br>T                                                                                                                                                                         | HUF                   | Depende<br>nt -1      | Depen<br>dent -<br>2  | Depen<br>dent -<br>3  |
|---------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| (i)     | Loan or dues to Bank / financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NIL                      | <u>Gold Loan</u><br>1) THE AP<br>MAHAJAN<br>CO-OP BANK<br>LTD,<br>Ghasmandi,<br>Secunderabad<br>Branch (Branch<br>Code 10),<br>A/c No.<br>10206135000066<br>0,<br>Loan Amount:<br>Rs. 14,07,000/- | Not<br>Appli<br>cable | Not<br>Applicabl<br>e | Not<br>Appli<br>cable | Not<br>Applica<br>ble |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan           | NIL                      | NIL                                                                                                                                                                                               | Not<br>Appli<br>cable | Not<br>Applicabl<br>e | Not<br>Appli<br>cable | Not<br>Applica<br>ble |
|         | Any other liability                                                                                                           | NIL                      | NIL                                                                                                                                                                                               | Not<br>Appli<br>cable | Not<br>Applicabl<br>e | Not<br>Appli<br>cable | Not<br>Applica<br>ble |
|         | Grand total of liabilities                                                                                                    | Not<br>Applicable        | Rs. 14,07,000/-                                                                                                                                                                                   | Not<br>Appli<br>cable | Not<br>Applicabl<br>e | Not<br>Appli<br>cable | Not<br>Applica<br>ble |



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|       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                |                |                |                                                                                                                                                         |
|-------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| (ii)  | Government dues: Dues to departments dealing with government accommodation                 | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>Quarter No.307, MS-III, Old MLA Quarters, Hyderguda, Hyderabad.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent; NIL<br/> b) electricity charges; NIL<br/> c) water charges; and NIL<br/> d) telephone charges as on (date) 07-11-2023. NIL</p> <p>[the date should be the last date of third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> |        |                |                |                | <p style="text-align: center;">✓</p> <p><b>YES/NO</b><br/>(Pl. tick the appropriate alternative)</p> <p style="text-align: center;"><b>ENCLOSED</b></p> |
| (iii) | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NIL    | NIL            | NIL            | NIL            |                                                                                                                                                         |
| (iv)  | Income tax dues                                                                            | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Spouse | HUF            | Dependent -1   | Dependent -2   | Dependent -3                                                                                                                                            |
| (v)   | GST Dues                                                                                   | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NIL    | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                                                                                                                          |
| (vi)  | Municipal/Property tax dues                                                                | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NIL    | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                                                                                                                          |



  
 1. Bharade

|        |                                                                                                                                |     |     |                |                |                |                |
|--------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------|----------------|----------------|----------------|
| (vii)  | Any other dues                                                                                                                 | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Grand total of all Government dues                                                                                             | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

## (9) Details of profession or occupation:

- (a) Self **POLITICIAN**  
(b) Spouse **Home Maker**

## (9A) Details of source(s) of income:

- (a) Self **Salaried (Member of Legislative Assembly, Telangana State)**  
(b) Spouse **RENTS**  
(c) Source of income, if any, of dependents **NOT APPLICABLE**

## (9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate - **NIL -**  
(b) details of contracts entered into by spouse- **NIL -**  
(c) details of contracts entered into by dependents **NOT APPLICABLE**  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NOT APPLICABLE**  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NIL -**  
(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share - **NIL -**

## (10) My educational qualification is asunder: -

**Intermediate First Year 1975  
Government Junior College,  
S.P. Road, Secunderabad.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*(Handwritten signature)*

**PART-B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|    |                                                                                        |                                                                                     |                                                                  |                 |                       |                       |                       |                       |
|----|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1. | Name of the candidate                                                                  |                                                                                     | PADMA RAO.T                                                      |                 |                       |                       |                       |                       |
| 2. | Full postal address                                                                    |                                                                                     | H.No.7-2-252/4, Ashok Nagar, Takara Basthi, Secunderabad-500003. |                 |                       |                       |                       |                       |
| 3. | Number and name of the constituency and State                                          |                                                                                     | 70-SECUNDERABAD, TELANGANA STATE.                                |                 |                       |                       |                       |                       |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') |                                                                                     | BHARAT RASTRA SAMITHI                                            |                 |                       |                       |                       |                       |
| 5. | Total number of pending criminal cases                                                 |                                                                                     | Nil                                                              |                 |                       |                       |                       |                       |
| 6. | Total number of cases in which Convicted                                               |                                                                                     | One (1)                                                          |                 |                       |                       |                       |                       |
| 7. | PAN of                                                                                 |                                                                                     | Year for which last income Taxreturnfiled                        |                 | Total income shown    |                       |                       |                       |
|    | (a) Candidate                                                                          | AISPT6695C                                                                          | 2022- 2023                                                       |                 | Rs.18,41,430/-        |                       |                       |                       |
|    | (b) Spouse                                                                             | AJCPT9364R                                                                          | 2022- 2023                                                       |                 | Rs. 3,74,640/-        |                       |                       |                       |
|    | (c) HUF                                                                                | Nil                                                                                 | Not Applicable                                                   |                 | Not Applicable        |                       |                       |                       |
|    | (c) Dependents                                                                         | Nil                                                                                 | Not Applicable                                                   |                 | Not Applicable        |                       |                       |                       |
| 8. | Details of Assets and Liabilities ( including offshore assets ) in Rupees              |                                                                                     |                                                                  |                 |                       |                       |                       |                       |
|    | Description                                                                            |                                                                                     | Self                                                             | Spouse          | HUF                   | Depe<br>ndent<br>- 1  | Depe<br>ndent<br>- 2  | Depe<br>ndent<br>- 3  |
|    | 1                                                                                      | 2                                                                                   | 3                                                                | 4               | 5                     | 6                     | 7                     | 8                     |
|    | A.                                                                                     | Moveable Assets(Total value)                                                        | Rs.<br>2,15,74,318 /-                                            | Rs. 61,02,181/- | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|    | B.                                                                                     | Immovable Assets                                                                    |                                                                  |                 |                       |                       |                       |                       |
|    | I                                                                                      | Purchase Price of self-acquired immovable                                           | Nil                                                              | Rs. 27,48,000/- | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|    | II                                                                                     | Development/ construction cost of immovable property after purchase (if applicable) | Nil                                                              | Rs.10,00,000/-  | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|    | III                                                                                    | Approximate Current market price-                                                   |                                                                  |                 |                       |                       |                       |                       |
|    |                                                                                        | a) self- acquired assets (Total Value)                                              | Not Applicable                                                   | Rs. 56,48,000/- | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|    |                                                                                        | b) inherited assets (Total Value)                                                   | Not Applicable                                                   | Not Applicable  |                       |                       |                       |                       |



*[Handwritten Signature]*

Contd.....15

| 9 Liabilities |                                                                                                                                                                                                                                                                                                                                                                             |     |                 |                |                |                |                |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------------|----------------|----------------|----------------|
| (i)           | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                     | Nil | Nil             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii)          | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                                                                  | Nil | Rs. 14,07,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 10            | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                                                          | Nil | Nil             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (i)           | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                     | Nil | Nil             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii)          | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                                                                  | Nil | Nil             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 11            | Highest educational qualification: <b>Intermediate Second Year (failed), 1975</b><br><b>Government Junior College, S.P. Road, Secunderabad.</b><br>(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.) |     |                 |                |                |                |                |

### VERIFICATION

I, **PADMA RAO.T** the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Babove;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part Babove.

Verified at **Secunderabad** this the .....<sup>9<sup>th</sup></sup>.....day of November 2023.

**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



**Padmakar Bharade**  
ADVOCATE & NOTARY  
H.No.3-3-447/448, RANGREZ BAZAR,  
SECUNDERABAD-500 003, T.S.

Entered in the register  
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