



తెలంగాణ తెలంగాణ TELANGANA

Trans Id: 231106164937208010  
Date: 06 NOV 2023, 04:51 PM  
Purchased By:  
LANKALA DEEPAK REDDY  
S/o KRISHNA REDDY  
R/o HYD  
For Whom  
\*\* SELF \*\*

AV 755101

B MARY  
LICENSED STAMP VENDOR  
Lic. No. 16-07-001/2013  
Reg. No. 007-004/2022  
5-9-22/11, Film Stop Colony  
Adarshnagar, Hyderabad  
Ph 9883100099



FORM 26  
(See Rule 4A)

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for Election to **TELANGANA STATE LEGISLATIVE ASSEMBLY**.

From the **61 - JUBLEE HILLS ASSEMBLY CONSTITUENCY**.

**PART - A**

I, **LANKALA DEEPAK REDDY**, S/o. Lankala.Krishna Reddy, Aged **49** Years, Resident of H.No. **8-2-618|2|1|A|3|G**, Road No.11, Banjara Hills, Hyderabad, T.S., a candidate at the above election, do hereby by solemnly affirm and state on oath under:-

- 1) I am the Candidate set up by **BHARATIYA JANATA PARTY**



*L. Deepak*

2) My name is enrolled in **ASSEMBLY -61 JUBLEE HILSS CONSTITUENCY, TELANGANA** at **Serial No. 386** in **Part No. 195**

3) My Contact Telephone No. **9392003333**

My social Media Accounts area;

- i) Email : **deepaklankala33@gmail.com**
- ii) Facebook: **Deepak Reddy Lankala**
- iii) Instagram : **lankala.deepak reddy**
- iv) Twitter: **LDR4BJP**

Contd..P.2.



*Deepak*

4) Details of Permanent Account – Number (PAN) and status of filing of Income Tax Return;

Sl. No.	Names	Pan	The Financial year for which the last Income Tax return has been filed.	Total Income shown in Income Tax Return (In Rupees)	
1.	Self	ACEPL9683J	31/3/2023 31/3/2022 31/3/2021	i)	5,48,790
				ii)	5,46,000
				iii)	7,05,710
2.	Spouse	AZRPG0856G	31/3/2023 31/3/2022 31/3/2021	i)	931
				ii)	4,51,000
				iii)	4,50,000
3.	HUF (If Candidate is Karta/Coparcener)	Not Allotted	Not Allotted	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
4.	Dependent - 1 <b>Son</b> <b>Aarush Reddy</b>	Not Allotted	Not Allotted	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
5.	Dependent - 2 <b>Daughter</b> <b>Aashritha Reddy</b>	Not Allotted	Not Allotted	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil

Note: It is mandatory for PAN Holder to mention PAN and in case of No PAN it should be clearly stated "No PAN allotted".



*L. Deepak*

(5) PENDING CRIMINAL CASES

(i) ~~I declare that there is no pending criminal case against me.~~  
**NOT APPLICABLE**

~~(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)~~

OR

(ii) The following criminal cases are pending against me:  
*(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)*

TABLE

(a)	FIR No. with name and address of police Station concerned.	(i) FIR No. <b>844   2021</b> <b>PS. BANJARAHILLS</b> (ii) <b>FIR No.264   2021</b> <b>PS. MADHAPUR</b>	Not Applicable	Not Applicable
(b)	Case No. with Name of Court	(i) <b>CC No. 13027 of 2021</b> <b>Hon'ble Court of III ACMM, Hyderabad</b> (ii) <b>CC No.293 of 2021</b> <b>Hon'ble court of X th AMM</b>	Not Applicable	Not Applicable
(c)	Section (s) of concerned Acts / Codes involved (give no, of the	i) <b>Sec. 290,341 &amp; 34</b> <b>IPC</b>	Not Applicable	Not Applicable



*L. Deepthi*

	Section e.g. Section..... Of IPC Etc.)	(ii) Sec. <b>188,420,177,179(1)</b> IPC		
(d)	Brief Description of Offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (Mentioned Yes or No)	<b>Not Applicable</b>	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not Applicable	No	No
(g)	Whether any appeal / application for revision has been filed against the proceedings (mentioned Yes or No)	No	No	No

**6) Case of Conviction**

(i) I declare that there is no pending criminal case against me. **NOT APPLICABLE**

*(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)*



*L. Deepak*

OR

(ii) The following criminal cases are pending against me:

**NOT APPLICABLE**

*(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)*

**TABLE**

(a)	Case No.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b)	Name of the Court	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(c)	Section of Acts / Codes involved (give no. of the Section e.g. Section..... of IPC Etc.)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(d)	Brief description of offence for which convicted.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(e)	Dates of orders of conviction	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(f)	Punishment Imposed	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(h)	If Answer to (g) above is YES, is give detail and present status of appeal.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).



*L. Deepak*

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** IN VIEW OF ENTRIES IN 5(i) and 6 (i), above ]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011. **Not Applicable**
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets. Explanation- For the purpose of this



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Form, the expression " offshore assets" includes, details of all deposits or investment in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2
(i)	Cash in Hand	9,00,000	3,00,000	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank Accounts (FDRs Term Deposits and all other types of deposits including saving accounts), deposits with Financial Institution, Non-Banking financial companies and cooperative Societies and the amount in each such deposit.	<p>(i) Bank of India Branch. Banjara hills As on 4/11/23</p> <p>(ii) Canara bank Branch. Somajiguda As on 4/11/23</p> <p>(iii) Union Bank of India Branch. Jubilee Hills "Nill" As on 4/11/23</p>	<p>(i) Union bank of India mogalrajpuram branch vijayawada.</p> <p>Rs/- 15.00 As on 4/11/2023</p> <p>(ii) Bank of india Branch. Banjarahills</p> <p>RS/- 257 As on 4/11/23</p>	Not Applicable	Not Applicable



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(iii)	Details of investment in Bonds Debentures / shares and units in companies / mutual funds and others and the amount.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(iv)	Details of investment in NSS, postal saving, Insurance policies and investment in any financial instruments in post office or insurance company and the amount.	(i) <b>LIC.</b> <b>Rs/-1.00 Lacs</b>  (ii) <b>HEALTH INSURANCE</b> <b>Rs/-23,115</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(v)	Personal Loans / advance given to any person or entity including firm, company, trust etc., and other receivable from debtors and the amount.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc., year of purchase and amount)	<b>Rs/- 35.00 Lacs   KIA CARNIVAL   TS33D3333   2020</b>	<b>Not Applicable</b>	<b>- Not Applicable</b>	<b>Not Applicable</b>
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	<b>Not Applicable</b>	<b>498 Grm Rs/- 30,000 lacs</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(viii)	Any other assets such as value of claims interest).	<b>Not Applicable</b>	<b>- Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>



*L. Deepak*

(ix)	Gross Total Value	45,27,000	30,00,272	Not Applicable	Not Applicable
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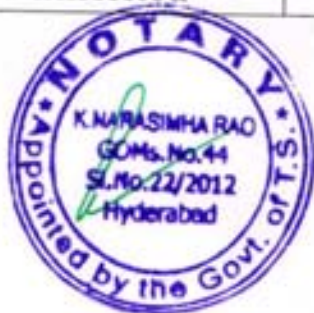
**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	Dependent - 1	Dependent - 2
(i)	Agricultural Land Location (s) Survey Number (b)	(i) Sy.No. 463,464, 466,510 vanipakalavillage, nalgonda, District.  (ii). Sy.No. 219,220,221 Buruvupally	Sy.No. (i)510   e, vanipakalavillage, Nalgonda District.  (i) Sy.No. 1 Buruvupally.	Not Applicable	Not Applicable
	Area (Total measurement in acres)	(i)Ac. 10.00  (ii) 5.37Ac	(i)Ac. 2.00  (ii)Ac. 1.00	Not Applicable	Not Applicable
	Whether inherited	(i)Yes	(i)Yes	Not	Not



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property (Yes or No)	(ii) purchased (No)	(ii) No	Appli cable	Appli cable
Date of purchase in case of self acquired property	(i) Not applicable  (ii) 22 5 2008	(i)Not Applic able (ii)	Not Appli cable	Not Appli cable
Cost of Land (in case of purchase) at the time of purchase.	(i)Not Applicable (ii) 5,00,000/-	(i) Not Applic able (ii) 2,00,0 00	Not Appli cable	Not Appli cable
Any investment of the land by way of development, construction etc.	Not Applicable	Not Applic able	Not Appli cable	Not Appli cable
Approximate Current Marked value	-NA-	-NA-	-NA-	-NA-
<b>Non - Agricultural Land: Location (s) Survey Number(s)</b>	H.No.8-2-618/2/1/A /3/G, Road No.11 Banjara Hills	Not Applic able	Not Appli cable	Not Appli cable
(ii) Area (Total Measurement in Sq.Ft.)	3000 sft	Not Applic able	Not Appli cable	Not Appli cable
Whether inherited	Not	Not	Not	Not



*J. Jayalal*

	Property (Yes or No)	<b>Applicable</b>	<b>Applicable</b>	<b>Applicable</b>	<b>Applicable</b>
	Date of purchase in case of self acquired property	<b>Dated. 2006</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Cost of Land (in case of purchase) at the time of purchase	-NA-	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Any investment on the land by way of development construction etc.	-NA-	-NA-	-NA-	-NA-
	Approximate current marked value	-NA-	-NA-	-NA-	-NA-
(iii)	Commercial buildings (including apartments) - Location (s) -Survey Number (s)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Area (Total Measurement in Sq.Ft.)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Built-up area (Total measurement in Sq.ft.)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Whether inherited property (Yes or no)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Date of purchase in case of self acquired property	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Cost of property (in case of purchase) at the time of purchase	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Any investment on the property by way of development construction etc.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Approximate current	<b>Not</b>	<b>Not</b>	<b>Not</b>	<b>Not</b>



*L. Deepak*

	market value	<b>Applicable</b>	<b>Applicable</b>	<b>Applicable</b>	<b>Applicable</b>
(iv)	Residential buildings (Including Apartments, -Location (s) -survey Number (s))	<b>H.No.8-2-618 2 1 A 3 G, Road No.11 Banjara Hills</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Area (Total Measurement in Sq.Ft.)	<b>2200 Sfts</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Built up area (total Measurement in Sq.Ft.)	<b>1700 sfts</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Whether Inherited property (Yes or No)	<b>No</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Date of purchase in case of self acquired property	<b>2006</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Cost of property (in case of purchase) at the time of purchase	<b>5,00,000</b>	<b>2,00,000</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Any investment on the land by way of development construction etc.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	Approximate current market value	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(v)	Others ( Such as interest in property)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(vi)	Total of current market value of (i to (v) above	<b>5,00,000/-</b>	<b>2,00,000/-</b>	<b>Not Applicable</b>	<b>Not Applicable</b>



*J. Deepak*

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	Dependent - 1	Dependent - 2
(i)	Loan or dues to bank / financial institution (s) Name of the Bank or financial institution, amount outstanding, nature of loan.	Bank of India/ auto loan/ 35,00,000	Not Applicable	Not Applicable	Not Applicable
	Loan or dues to any other individuals / entity other than mentioned above name (s) amount outstanding, nature of loan.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any other liability	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Grand total of liabilities	35,00,000	Not Applicable	Not Applicable	Not Applicable
(ii)	Government Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?  (B) If answer to (A) above is YES, the following declaration may be furnished namely: - The address of the Government			NO (Pl. tick the appropriate alternative)



*[Handwritten Signature]*

	<p>accommodation:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on _____ (date)</p> <p>[ the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p><b>Note - - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</b></p>				<p><b>NOT APPLICABLE</b></p> <p><b>NO</b></p> <p><b>NO</b></p> <p><b>NO</b></p> <p><b>NO</b></p> <p><b>NOT APPLICABLE</b></p> <p><b>NOT APPLICABLE</b></p>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil
(iv)	Income Tax Dues	Nil	Nil	Nil	Nil
		<b>Self</b>	<b>Spouse</b>	<b>Dependent - 1</b>	<b>Dependent - 2</b>
(v)	GST dues	Nil	Nil	Nil	Nil
(vi)	Municipal / Property Tax Dues	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil
(viii)	Grand total of all government dues	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute if so, mention the amount involved and the	Nil	Nil	Nil	Nil



*L. Deepak*

	authority before which it is pending.				
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*L. Deepthi*



(9) Details of profession or occupation:

(a) Self : **BUSINESS, AGRICULTURE AND SOCIAL WORKER**

(b) Spouse : **HOUSE WIFE**

(9A) Details of sources of income:

(a) Self : **AGRICULTURE**

(b) Spouse: **AGRICULTURE**

(c) Source of income, if any, of dependents, **Not Applicable**

(d) (9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: **Not Applicable**

(b) details of contracts entered into by spouse: **Not Applicable**

(c) details of contracts entered into by dependents: **Not Applicable**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **Not Applicable**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **Not Applicable**

(10) Details of contracts entered into by private companies in which candidate or spouse or dependents have share:

**Not Applicable**

(11) My educational qualification is as under:- **INTER MEDIATE**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



A handwritten signature in blue ink, appearing to read "K. Narasimha Rao".

**PART - B**

**(II) Abstract of the details given in (1) to (10) of PART - A:-**

1	Name of the Candidates	<b>LANKALA DEEPAK REDDY</b>		
2	Full Postal Address	<b>H.No: 8-2-618 2 1 A 3 G</b>		
3	Number and Name of the constituency and state	<b>61- JUBLEE HISS ASSEMBLY CONSTITUENCY - TELANGANA STATE</b>		
4	Name of the political party which set up the candidate (otherwise write Independent)	<b>BHARTIYA JANTA PARTY</b>		
5	Total Number pending criminal cases	<b>TWO</b>		
6	Total number of cases in which convicted.	<b>Nil</b>		
7		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	<b>ACEPL968 3J</b>	31/3/23	5,48,790
	(b) Spouse	<b>AZRP0856 G</b>	31/3/23	<b>931</b>
	(c) HUF	Nil	Nil	Nil
	(d) Dependents-I	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	(e) Dependents-II	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

**8. Details of Assets and Liabilities in Rupees;**



*L. Deepak*

	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>Dependent - I</b>	<b>Dependent - II</b>
A	Moveable Assets (total Value )	<b>Rs/- 35.00 Lacs</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
B	Immovable Asset	<b>1,43,50,000/-</b>	<b>15,00,000</b>	<b>NILL</b>	<b>NILL</b>
I	Purchase Price of Self - acquired immovable property	<b>Rs/- 5,00,000</b>	<b>Rs/- 2,00,000</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
II	Development / Construction cost of immovable property after purchase (if applicable)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
III	Approximate Current Market price a) self acquired assets (Total Value) b) inherited assets (Total Value)	(a) <b>Rs/- 66,00,000</b> <b>27,50,000</b>  (b) <b>Rs/- 50,00,000</b>	(a) <b>Rs/- 5,00,000</b>  (b) <b>Rs/- 10,00,000</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

<b>9</b>	<b>Liabilities</b>				
i.	Government dues (Total)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
ii	Loans from Bank, Financial Institution and others (Total)	<b>Rs/- 35,00,000</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
<b>10</b>	<b>Liabilities that are under dispute</b>				



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i.	Government (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
ii.	Loans from Bank, Financial institutions and others (total)	NOT APPLICABLE	Not Applicable	Not Applicable	Not Applicable
11	<b>Highest Educational Qualification: INTERMEDIATE</b> (Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)				

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hyderabad this the 8th day of November, 2023

*[Signature]*  
**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Entered in the Notarial Register  
Vide B.No. 100 / Regn No. 18 / Dt. 15/11/2023



**ATTESTED**

*[Signature]*  
**K. NARASIMHA RAO, B.A., LL.B.**  
ADVCCATE / NOTARY  
Appointed by the Govt. of T.S.  
# 10-1-891/401, A.C. Guards  
Khairatabad, HYDERABAD

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.