

# తెలంగాణ तेलंगाना TELANGANA

2ND. 6502

Tran Id: 231102105950401934

Date: 02 NOV 2023, 11:02 AM

Purchased By:
PADI KOUSHIK REDDY

S/o SAINATH REDDY

R/o VEENAVANKA, DIST: KARIMNAGAR

For Whom

\*\* SELF \*\*\*

Form 26 (See rule 4A)



AV 685964

KESHETITI VIAY KUMAR
LICENSED STAMP VENDOR

CENSED STAMP VENDOR Lie. No. 2004-17/2014 Ren. No. 2004-15/2023 Huzurabad Ph 9290745350

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO Telangana State Legislative Assembly (NAME OF THE HOUSE)

FROM 31- Huzurabad Assembly CONSTITUENCY (NAME OF THE CONSTITUENCY)

#### PART A

I <u>KAUSHIK REDDY PADI</u> \*\*son/daughter/wife <u>PADI SAINATH REDDY</u> Aged <u>38</u> years, resident of H.No: 1-38, Veenavanka (V) & (M) of Karimnagar District, Telangana State, Pin: 505502. (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by <u>Bharat Rashtra Samithi</u>

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 31- Huzurabad Assembly Constituency (TS) (Name of the Constituency and the state), at Serial No: 86 in Part No: 103

(3) My contact telephone number(s) is/are 9949219999 and my

E-mail id (if any) is padikaushikreddy@yahoo.co.in and my social media account(s) (if any) is/are

(i) Padi Kaushik Reddy (Facebook) (ii) Padi Kaushik Reddy (Instagram) (iii) Padi Kaushik Reddy (Twitter)

P.K. LP



ADVOCATE / NOTARY
G.O.Me.No.908 /2011,By Govt. A.P.
H.No. 12-432,Opp: E.R. Office
Gandhinagar RoadHUZURABAD 505 468
Dist. Karimnagar,Cell: 92472 91574, 89971 58299

| Sl. No. | Names  | PAN                 | The financial<br>year for which<br>the last<br>Income- tax<br>return has<br>been filed | Sho  | al income<br>wn in Income Tax Return(in<br>pees) for the last five Financial<br>ars completed (as on 31st March) |
|---------|--|---------------------|--|------|--|
| 1.      | PADI KAUSHIK<br>REDDY                            | (IND)<br>AKEPP2710Q | 2022-23<br>2021-22<br>2020-21<br>2019-20<br>2018-19                                    |      | 7,84,950/-<br>1,30,000/-<br>3,50,000/-<br>4,61,953/-<br>3,61,409/-   |
| 2.      | PADI SHALINI<br>REDDY                            | No PAN Allotted     | Applicable   |      | Not Applicable  Not Applicable  Not Applicable  Not Applicable  Not Applicable                                   |
| 3.      | HUF (If<br>Candidate is<br>Karta/<br>Coparcener) | (HUF)<br>AAMHK2006A | 2021-22<br>2020-21<br>2019-20  |      | 10,16,400/-<br>10,16,400/-<br>9,94,030/-<br>9,21,796/-<br>8,37,796/-   |
| 4.      | PADI<br>SHRINIKA<br>REDDY                        | No PAN Allotted     | Not<br>Applicable  | (iv) | Not Applicable  Not Applicable  Not Applicable  Not Applicable  Not Applicable                                   |

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4//Attested

G.O.Me.No. 100 7311. By Govt. A.P. H.No. 12 402 Opp. E.R. Office Gandhinagar Hoad H.ZURABAD 505 468 Dist. Karimnagar, Celt. 22472 91574, 88971 58299

|    |             | Applicable |                   | (i) Not Applicable   |
|----|-------------|------------|-------------------|----------------------|
| 5. |             |            | Not               | (ii) Not Applicable  |
|    | Dependent 2 |            | 2000              | (iii) Not Applicable |
|    |             |            | Not<br>Applicable | (iv) Not Applicable  |
|    |             |            |                   | (v) Not Applicable   |
|    |             |            |                   | (i) Not Applicable   |
|    |             |            |                   | (ii) Not Applicable  |
| 6. | Dependent 3 | Applicable |                   | (iii) Not Applicable |
|    |             |            |                   | (iv) Not Applicable  |
|    |             |            |                   | (v) Not Applicable   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### Table

| (a) | FIR No. with name<br>and address of<br>Police Station<br>concerned | 1. STC No. 7028/2022, 2.<br>28- Judicial<br>Magistrate Court –<br>No.VI, Madurai,<br>Tamil Nadu State. | FIR No:<br>327/2020 of<br>Police Station<br>Huzurabad<br>(Town),<br>Karimnagar<br>Dist. | 3. FIR No. 72/2017<br>of Police Station<br>Ellandakunta,<br>Karimnagar Dist. | 4. FIR No.<br>511/2017 of<br>Police Station<br>Subedari,<br>Hanamakonda<br>Dist. |
|-----|--|--|---|--|--|
|-----|--|--|---|--|--|



3.K101

BANDI RAVINDER

ADVOCATE / NOTARY G.O.Me. No. 908 /2011, By Govt. A.P. H.No. 12-432, Opp: E.R. Office Gandhinagar RoadHUZURABAD 505 468 Dist. Karimnagar, Cell: 92472 91574, 88971 58299

| (b) | Case No. with<br>Name of the Court   | STC No. 0007028/2022<br>28- Judicial Magistrate<br>Court No-VI, Madurai<br>Tamil Nadu State. | Class Magistrate,                     | Karimnagar Dist.        | 3 <sup>rd</sup> Addl. JFCM,<br>Hanamkonda Dist. |
|-----|--|--|---------------------------------------|-------------------------|---|
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).                        | U/S 499 & 500 of IPC<br>U/S 200 CRPC   | U/Sec 186,<br>188,506 of IPC,<br>3EDA | U/Sec 506,507 of<br>IPC | U/Sec 447,427 of<br>IPC                         |
| (d) | Brief description of offence   | Defamation   | Obstruction of<br>Public Servant      | Threating               | Tress Pass,<br>Causing Damage                   |
| (e) | Whether charges<br>have been framed<br>(mention YES or<br>NO)  | NO   | NO                                    | NO                      | NO  |
| (f) | If answer against (e)<br>above is YES, then<br>give the date on<br>which charges were<br>framed                          |  | Not Applicable                        | Not Applicable          | Not Applicable                                  |
| (g) | Whether any<br>Appeal/Application<br>for revision has<br>been filed against<br>the proceedings<br>(Mention YES or<br>NO) | NO   | NO                                    | NO                      | NO  |







ADVOCATE / NOTARY
G.O.Ms.No. 908 /2011, By Govt. A.P.
H.No. 12-432, Opp. E.R. Office
Gandhinegar RoadHUZURABAD 505 468
Dist. Karimnagar, Cell: 92472 91574, 88971 58299

(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below) Not Applicable

Table

|   |  | F100-00310 B000 10 00000   | Not Applicable   |
|---|--|--|--|
| Name of the Court   | Not Applicable   | Not Applicable   | Not Applicable   |
| Sections of Acts/Codes<br>involved (give no. of the<br>Section,<br>e.g. Section of IPC,<br>etc.). | Not Applicable   | Not Applicable   | Not Applicable   |
| Brief description of offence<br>for which convicted   | Not Applicable   | Not Applicable   | Not Applicable   |
| Dates of orders of conviction   | Not Applicable   | Not Applicable   | Not Applicable   |
| Punishment imposed  | Not Applicable   | Not Applicable   | Not Applicable   |
| Whether any Appeal has<br>been field against conviction<br>order (Mention YES or NO)              | No   | No   | No   |
| If answer to (g) above is<br>YES, give details and<br>present status of appeal                    | Not Applicable   | Not Applicable   | Not Applicable   |
|   | involved (give no. of the Section, e.g. Section of IPC, etc.).  Brief description of offence for which convicted  Dates of orders of conviction  Punishment imposed  Whether any Appeal has been field against conviction order (Mention YES or NO)  If answer to (g) above is YES, give details and | involved (give no. of the Section, e.g. Section of IPC, etc.).  Brief description of offence for which convicted  Dates of orders of conviction  Punishment imposed  Whether any Appeal has been field against conviction order (Mention YES or NO)  If answer to (g) above is YES, give details and  Not Applicable  Not Applicable  Not Applicable | involved (give no. of the Section, e.g. Section of IPC, etc.).  Brief description of offence for which convicted  Not Applicable  Not Applicable |







ADVOCATE / NOTARY G.O.Me. No. 908 (2011, By Govt. A.P. H.No. 12-432, Opp: E.R. Office Gandhinagar RoadHUZURABAD 505 468 Dist. Karimnagar, Cell: 92472 91574, 88971 58299 (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

#### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

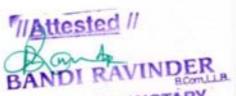
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets. Explanation For the purpose of this Form, the expression "offshore assets" includes, details of all
  deposits or investments in foreign banks and any other body or institution abroad, and
  details of all assets and liabilities in foreign countries";



| Sl.<br>No. | Description  | Self        | Spouse | HUF |                       | Depen<br>dent-2       |                       |
|------------|--|-------------|--------|-----|-----------------------|-----------------------|-----------------------|
| (i)        | Cash in hand   | 9.00 Lakhs  | Nil    | Nil | Not<br>Applie<br>able | Not<br>Applie<br>able | Not<br>Applic<br>able |
| (ii)       | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 20.00 Lakhs | Nil    | Nil | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (iii)      | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual funds<br>and others and the<br>amount.  | Nil         | Nil    | Nil | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (iv)       | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any<br>Financial instruments in<br>Post office or Insurance<br>Company and the amount   | Nil         | Nil    | Nil | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |







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H.No. 12-432, Opp: E.R. Office
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Dist. Karimnagar, Cell: 92472 91574, 88971 58299

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| (v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount. | Nil   | Nil                            | Nil | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|--------|--|---|--------------------------------|-----|-----------------------|-----------------------|-----------------------|
| (vi)   | Motor Vehicles/Aircrafts/<br>Yachts/Ships (Details of<br>Make, registration<br>number. etc. year of<br>purchase and amount)                                | 1. Audi – 2014,<br>TS02 EF 9999,<br>Rs. 40,00,000/-  2. Toyota Fortuner/<br>2023,<br>TS03ATT T/R<br>2958,<br>Rs. 45,00,000/-  3. Mercedes Benz<br>220 d/ 2023,<br>TS02FJ 9999,<br>Rs. 90,00,000/- | Nil                            | Nil | Not<br>Applie<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (vii)  | Jewellery, bullion and<br>valuable thing(s) (give<br>details of weight and<br>value)   | Nil   | 1 Kg (Gold)<br>Rs. 60,00,000/- | Nil | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (viii) | Any other assets such as value of claims/interest  | Nil   | Nil                            | Nil | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (ix)   | Gross Total value  | Rs. 2,04,00,000/-   | Rs. 60,00,000/-                | Nil | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |

### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



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\*//Attested //

BANDI RAVINDER

ADVOCATE / NOTARY
G.O.Me. No. 908 /2011, By Govt. A.P.
H.No. 12-432, Opp: E.R. Office
Gandhinagar RoadHUZURABAD 505 468
Dist. Karimnagar, Cell: 92472 91574, 88971 58299

| S. No | Description   | Self   | Spouse         | HUF               |                       |                       | Depen<br>dent-3       |
|-------|---|--|----------------|-------------------|-----------------------|-----------------------|-----------------------|
| )     | Agricultural Land Location(s) Survey number(s)                      | 1. Sy. No. 1, 2/1,<br>13A, 139A, 506A,<br>1305, 1220<br>Veenavanka (V)<br>& (M),<br>Karimnagar Dist.<br>2. Sy. No. 221 A/1<br>Reddypally (V),<br>Veenavanka (M),<br>Karimnagar Dist. | Nil            | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |
|       | Area (total measurement in acres)                                   | 1. 32.00 Acres<br>2. 00.17 Acres   | Nil            | Not<br>Applicable | Not<br>Applie<br>able | Not<br>Applie<br>able | Not<br>Applica        |
|       | Whether inherited<br>property<br>(Yes or No)                        | 1. Yes<br>2. Yes   | NO             | NO                | NO                    | NO                    | NO                    |
|       | Date of purchase in case<br>of self - acquired property             | Not Applicable   | Not Applicable | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applie<br>able | Not<br>Applie<br>able |
|       | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | Not Applicable   | Not Applicable | Not<br>Applicable | Not<br>Applie<br>able | Not                   | Not<br>Applic<br>able |
|       | Any Investment on the land by way of development, construction etc. | Not Applicable   | Not Applicable | Not<br>Applicable | Not                   | Not                   | Not<br>Applie<br>able |
|       | Approximate Current<br>market value                                 | Rs.12,50,00,000/-  | Not Applicable | Not<br>Applicable | Not<br>Applie<br>able | Not<br>Applic<br>able | Not<br>Applie<br>able |





3.12-3 RJ

BANDI RAVINDER

ADVOCATE / NOTARY G.O.Me. No. 208 /2011, By Govt. A.P. H.No. 12-432, Opp: E.R. Office Gandhinagar RoadHUZURABAD 505 468 Dist. Karimnagar, Cell: 92472 91574, 88971 58299

| (ii) | Non-Agricultural Land<br>Location(s) Survey<br>number(s)            | <ol> <li>Sy.No. 366         Atthapur, HYD.</li> <li>Sy.No. 54/1         Thirumalagiri,         Hyd.</li> <li>Lahari Plot No:         9, 10 Hyd.</li> </ol> | 1. Sy.no. 91<br>Amara<br>Jyothi<br>Colony,<br>Hyderabad. | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|------|---|--|--|-------------------|-----------------------|-----------------------|-----------------------|
|      | Area (total measurement<br>in sq. ft.)                              | 72,450 Sft.  | 2,000 Sft.   | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|      | Whether inherited<br>property (Yes or No)                           | 1. Inheritance<br>2. Inheritance<br>3. Self  | Inheritance  | NO                | NO                    | NO                    | NO                    |
|      | Date of purchase in case<br>of self - acquired<br>property          | 1. No<br>2. No<br>3. 2009  | Not Applicable   | Not<br>Applicable | Not<br>Applie<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|      | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | 1. Not Applicable<br>2. Not Applicable<br>3. Rs. 66,00,000/-   | Not Applicable   | Not<br>Applicable | Not<br>Applie<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|      | Any Investment on the land by way of development, construction etc. | Not Applicable   | Not Applicable   | Not<br>Applicable | able                  | able                  | Not<br>Applic<br>able |
|      | Approximate current<br>market value                                 | Rs. 13,12,00,000/-   | Rs.600,00,000/-  | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |





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BANDI RAVINDER

ADVOCATE / NOTARY G.O.Me.No. 908 /2011, By Govt. A.P. H.No. 12-432, Opp: E.R. Office Gandhinagar Roadi-IUZURABAD 505 468 Dist. Karimnagar, Cell: 92472 91574, 88971 58299

| (iii) | Commercial Buildings   |   |   | 55.50             | -                     |                       | 25.5                  |
|-------|--|---|---|-------------------|-----------------------|-----------------------|-----------------------|
|       | (including apartments) -Location(s) -Survey number(s)                                  | Not Applicable  | Not Applicable  | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applie<br>able |
|       | Area (total<br>measurement in sq. ft.)   | Not Applicable  | Not Applicable  | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Built-up Area<br>(total measurement<br>in Sq. Ft.)                                     | Not Applicable  | Not Applicable  | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Whether inherited<br>property<br>(Yes or No)   | NO  | No  | No                | No                    | No                    | NO                    |
|       | Date of purchase in<br>case of self - acquired<br>property                             | Not Applicable  | Not Applicable  | Not<br>Applicable | Not<br>Applic         | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Cost of property (in case of purchase) at the time of purchase                         | Not Applicable  | Not Applicable  | Not<br>Applicable | Not<br>Applic         | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Any Investment on the land by way of development, construction etc.                    | Not Applicable  | Not Applicable  | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Approximate current<br>market value  | Not Applicable  | Not Applicable  | Not<br>Applicable | Not<br>Applie<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (iv)  | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | 1) Nava Yuga Engineering<br>Plot No. 854/B Road No. 44,<br>Jubilee hills, Hyd.<br>(Year-2000)<br>2) Villas Kondapur, Hyd<br>650 Sq.Yds, 700 Sq.Yds. | 1) (House)<br>H.No. 14-174,<br>Huzurabad<br>(V) & (M),<br>Karimnagar<br>Dist. | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |
|       | Area (Total<br>measurement in sq. ft)  | 1. 859 Sq. yds,<br>(7731 Sq. ft.)<br>2. 650 Sq. yds,<br>(5850 Sq.ft.)   | 900 Sq. yds<br>8100 Sq.Ft.  | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |

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BANDI RAVINDER

ADVOCATE / NOTARY G.O.Me. No. 908 /2011, By Govt. A.P. H.No. 12-432, Opp: E.R. Office Gandhinagar RoadHUZURABAD 505 468 Dist. Karimnagar, Cell: 92472 91574, 88971 58299

|      | Built up Area (Total<br>Measurement in sq. ft.)                     | 1. 859 Sq. yds,<br>(7731 Sq. ft.)<br>2. 650 Sq. yds,<br>(5850 Sq.ft.) | 600 Sq.yds<br>5400 Sft. | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |
|------|---|---|-------------------------|-------------------|-----------------------|-----------------------|-----------------------|
|      | Whether inherited<br>property<br>(Yes or No)                        | 1. Inheritance<br>2. Self   | Inheritance             | No                | No                    | No                    | No                    |
|      | Date of purchase in<br>case of self – acquired<br>property          | 1. Nil<br>2. 30-06-2017   | Nil                     | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |
|      | Cost of property (in case of purchase) at the time of purchase      | 1. Nil<br>2. Rs. 7,00,00,000/-  | Nil                     | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applie<br>able | Not<br>Applica<br>ble |
|      | Any Investment on the land by way of development, construction etc. | Nil   | Nil                     | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |
|      | Approximate current market value                                    | Rs. 14,00,00,000/-  | Rs. 3,50,00,000/-       | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |
| (v)  | Others (such as interest in property)                               | Nil   | Nil                     | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applie<br>able | Not<br>Applica<br>ble |
| (vi) | Total of current market<br>value of<br>(i) to<br>(v) above          | Rs. 39,62,00,000/-  | Rs. 9,50,00,000/-       | Not<br>Applicable | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applica<br>ble |





GK-1PM

BANDI RAVINDER

ADVOCATE / NOTARY
G.O.Mo.No. 908 /2011, By Govt. A.P.
H.No. 12-432, Opp. E.R. Office
Gandhinagar RoadHUZURABAD 505 468
Dist. Karimnagar, Cell. 92472 91574, 88971 58299

(8) I give herein below the details of liabilities/dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>No. | Description   | Self  | Spouse         | HUF               | Depen<br>dent-1       | Depende<br>nt-2   | Depen<br>dent-3       |
|-----------|---|---|----------------|-------------------|-----------------------|-------------------|-----------------------|
| (i)       | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Rs. 3,50,00,000/-<br>Co- Operative bank<br>for Housing Loan | Not Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applicable | Not<br>Applica<br>ble |
|           | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  | Not Applicable  | Not Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applicable | Not<br>Applica<br>ble |
| -         | Any other liability   | Not Applicable  | Not Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applicable | Not<br>Applica<br>ble |
|           | Grand total of liabilities  | Rs. 3,50,00,000/-   | Not Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applicable | Not<br>Applica<br>ble |



BANDI RAVINDER

ADVOCATE / NOTARY
G.O.Me. No. 906 /2011, By Govt. A.P.
H.No. 12 - 432, Opp: E.R. Office
Gandhinagar RoadHUZURABAD 505 468
Dist. Karimnagar, Celi: 92472 91574, 88971 58299

| (ii)  | Government Dues: Dues to departments dealing with Government accommodation | time durin<br>notification<br>(B) If answer<br>declaration<br>(i) The | ation provide<br>g the last to<br>of the currer<br>to (A) abo<br>may be furni<br>address of the<br>. Not Appli  | en years befort election?  ove is YES, shed namely: Government a | the following   | of<br>ing             | NO (Pl. tick the appropriate alternative) |
|-------|--|---|---|--|---|-----------------------|---|
|       |  |   | re is no dues   | payable in a   | respect of abo  | ove                   |   |
|       |  | (a)   | rent; Not App   | plicable   |   |                       |   |
|       |  | (b)   | (b) electricity charges; Not Applicable   |  |   |                       |   |
|       |  | (c) -   | (c) -water charges; Not Applicable and  (d) telephone charges as on Not Applicable (date)  [The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. |  |   |                       |   |
|       |  | (A. 16)   |   |  |   |                       |   |
|       |  | mor   |   |  |   |                       |   |
|       |  | con-<br>char<br>for   | cerned in r   | respect of<br>harges and te<br>Government                        | rom the agenc<br>rent, electric<br>elephone char-<br>accommodat | city<br>ges           |   |
| (iii) | Dues to department dealing   |   |   |  |   |                       |   |
|       | with Government transport<br>(including aircrafts and<br>helicopters)      | Not Applicable  | Not<br>Applicable   | Not<br>Applicable  | Not<br>Applicable A   | Not<br>Applic<br>able | Not<br>Applicable                         |





//Attested //

BANDI RAVINDER

ADVOCATE / NOTARY
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H.No. 12-432, Opp: E.R. Office
Gandhinagar RoadHUZURABAD 505 468
Dist. Karimnagar, Celt: 92472 91574, 88971 58299

|        |   | Self           | Spouse            | HUF               | Dependent-1       | Depend<br>ent-2       | Depend<br>ent-3       |
|--------|---|----------------|-------------------|-------------------|-------------------|-----------------------|-----------------------|
| (iv)   | Income Tax dues   | Not Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (v)    | GST dues  | Not Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (vi)   | Municipal/Property tax<br>dues  | Not Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (vii)  | Any other dues  | Not Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (viii) | Grand total of all<br>Government dues   | Not Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (ix)   | Whether any other<br>liabilities are in dispute, if<br>so, mention the amount<br>involved and the authority<br>before which it is<br>pending. | Not Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applica<br>ble | Not<br>Applica<br>ble |

## (9) Details of profession or occupation:

(a) Self: MLC, Landlord

(b) Spouse: House Wife

(9A) Details of source(s) of income:

(a) Self: MLC Salary, Rental income

(b) Spouse Not Applicable

(c) Source of income, if any, of dependents, Not Applicable

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate Not Applicable

(b) Details of contracts entered into by spouse Not Applicable

(c) Details of contracts entered into by dependents Not Applicable

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



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BANDI RAVINDER

ADVOCATE / NOTARY G.O.Ms. No. 908 /2011. By Govt. A.P. H.No. 12-432, Opp: E.R. Office Gandhinagar Road-HUZURABAD 505 468 Dist. Karimnagar, Cell: 92472 91574, 88971 58299

### Candidate or spouse or dependents have interest Not Applicable

- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners <u>Not Applicable</u>
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share <u>Not Applicable</u>

### (8) My educational qualification is as under:

### B.Com. Completed in 2006 Year, Andhra University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

SLNo. & Page. 16.



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ADVOCATE / NOTARY

G.O.MS No. 508 /2011. By Govl. A.P.
H. No. 12-432, Opp; E.R. Office
H. No. 12-432, Opp; E.R. Office
Gandhinagar FloadHUZURABAD 505 468
Dist. Karimnagar, Cell: 92472 91574, 88971 58299

### PART - B

#### (11).ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

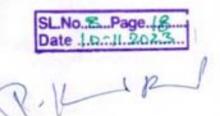
| 1.       |   | Name of the candidate                               |  | Shri. KAUSHIK REDDY PADI   |                                |   |                                |   |  |  |
|----------|---|---|--|--|--------------------------------|---|--------------------------------|---|--|--|
| 2.       |   |   |  | H.No. 1-38, Veenavanka (V) & (M), Karimnagar<br>Dist., (TS), Pin-505502.   |                                |   |                                |   |  |  |
| 3.       |   | Number and name of th                               | e constituency and State   | The second of th |                                |   |                                |   |  |  |
| 4.       |   | Name of the political pa<br>candidate (otherwise wi |  | Bharat Rashtra Samithi   |                                |   |                                |   |  |  |
| 5.       | 5. Total number of pending criminal cases |   | 4 (Four)   |  |                                |   |                                |   |  |  |
| 6.       | 1   | Total Number of cases                               | in which convicted   | Nil  |                                |   |                                | T   |  |  |
| 7.       |   |   | PAN of   | Year for which last<br>Income Tax Return<br>filed  |                                | ome Shown   |                                |   |  |  |
|          |   | (a) Candidate                                       | (IND) AKEPP2710Q   | 2022-23  | Rs. 7,84,950/-                 |   |                                |   |  |  |
|          |   | (b) Spouse  | Not Allotted   | Not Applicable Not Applicab  |                                | de  |                                |   |  |  |
|          |   | (c) HUF   | AAMHK2006A   | 2022-23 Rs. 10,16  |                                | 00/-  |                                |   |  |  |
|          |   | (d) Dependent                                       | Not Applicable   | Not Applicable Not App   |                                | cable   |                                |   |  |  |
| 8.       | _   | Details of Assets and                               | Liabilities (including of  | fshore assets) in rup  | ees                            |   |                                |   |  |  |
| 0.       |   | Details of Assets and                               | The state of the s |  | 4114177                        | D   | Dana                           | Dono  |  |  |
| -        |   | Description   | Self   | Spouse   | HUF                            | Depen<br>dent-1   | ndent                          |   |  |  |
|          |   |   |  |  |                                |   | -                              | 27.4  |  |  |
| A.       |   | Moveable Assets<br>(Total value)                    | Rs. 2,04,00,000/-  | Rs. 60,00,000/-  | Not Applicable                 |   | Not<br>Appli<br>cable          |   |  |  |
| A.<br>B. |   |   | Rs. 2,04,00,000/-  | Rs. 60,00,000/-<br>Rs. 9,50,00,000/-   | Not Applicable  Not Applicable | Appli<br>cable<br>Not<br>Appli                          | Appli                          | Appl<br>cable<br>Not<br>Appl                        |  |  |
|          | I   | (Total value)                                       |  |  | 1000000                        | Appli<br>cable<br>Not<br>Appli<br>cable<br>Not<br>Appli | Appli<br>cable<br>Not<br>Appli | Appl<br>cable<br>Not<br>Appl<br>cable<br>Not<br>App |  |  |

"//Attested // BANDI RAVINDER

ADVOCATE / NOTARY
G.O.Me.No.908 /2011, 8y Govt. A.P.
H.No. 12-432, Opp. E.R. Office
Gandhinagar RoadHUZURABAD 505 468
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| III  | Approximate<br>Current Market Price  |                     |                  |                   |                   |                       |                   |  |  |  |
|------|--|---------------------|------------------|-------------------|-------------------|-----------------------|-------------------|--|--|--|
|      | (a) Self-acquired<br>assets (Total<br>Value)   | Rs.9,70,00,000/-    | Not Applicable   | Not<br>Applicable | Not<br>Applicable | Not<br>Applicab       | Not<br>Applicable |  |  |  |
|      | (b) Inherited assets<br>(Total Value)  | Rs. 39,62,00,000/-  | Rs.9,50,00,000/- |                   |                   |                       |                   |  |  |  |
|      | Liabilities  |                     |                  |                   |                   |                       |                   |  |  |  |
| (i)  | Government dues<br>(Total)   | Nil                 | Not Applicable   | Not<br>Applicable | Not Applicable    | Not<br>Applicab<br>le | Not<br>Applicable |  |  |  |
| (ii) | Loans from Bank,<br>Financial Institutions<br>and others (Total)   | Rs.3,50,00,000/-    | Not Applicable   | Not<br>Applicable | Not Applicable    |                       | Not<br>Applicable |  |  |  |
| 0.   | Liabilities that are under dispute   |                     |                  |                   |                   |                       |                   |  |  |  |
| (i)  | Government dues<br>(Total)   | Not Applicable      | Not Applicable   | Not<br>Applicable | Not Applicable    | Not<br>Applicable     | Not<br>Applicable |  |  |  |
| (ii) | Loans from Bank,<br>Financial Institutions<br>and others (Total)   | Not Applicable      | Not Applicable   | Not<br>Applicable | Not Applicable    | Not<br>Applicable     | Not<br>Applicable |  |  |  |
| 1.   | Highest educational  | qualification: B.Co | m. Completed in  | n 2006 Yea        | r, Andhra Ui      | niversity             |                   |  |  |  |
| 1.   | Continue and Conti | st School /Univers  | ity education me | entioning th      | he full form      | of the c              | ert               |  |  |  |





BANDI RAVINDER

ADVOCATE / NOTARY
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Dist. Karimnagar, Cell: 92472 91574, 88971 58299

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hug world this the 10 (5 day of Also 2823

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



G.K.B

SL.No. & Page ... L.Q.... Date ... L.O. ... U. 24223 BANDI RAVINDER

ADVOCATE / NOTARY
G.O.Ms.No.908 /2011,By Govt. A.P.
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Gandhinagar RoadHUZURABAD 505 468
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