

डिए०गुः हो तेलंगाना TELANGANA अस्टिह्रिक सम्बन्धाः है हा १००

sold to Kronthi Kirmchouti SIO Bhoo maich



GULAM GHOUSE KHAM
STAMP VENDOR
LINE: 17-03-001/2021
DOPPET, Sammreddy Dist, 75-0

FORM 26 (See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF TELANGANA (NAME OF THE HOUSE) FROM 36-ANDOLE (SC) (NAME OF THE CONSTITUENCY).

PART-A

I <u>Kranthi Kiran Chanti</u>, son of **Bhoomaiah Chanti** aged about **47** years, resident of H.No: - 1-28/2, Near Government High School, Pothulaboguda (Village), Vatpally (Mandal), Sangareddy (Dist), Telangana -502269. (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Sylleen

// ATTESTED //

- I am a candidate set up by <u>Bharat Rashtra Samithi (BRS)</u> (**name of the political party)/**am contesting as an <u>Independent candidate</u>. (**strike out whichever is not applicable)
- My name is enrolled in <u>36 -Andole (SC) Assembly Constituency of Telangana</u>
 State (Name of the constituency and the State), at Serial No : <u>266</u> in Part No: <u>29</u>.
- My contact telephone number(s)-is/are 99482 99444 and my email id (if any) is kranti29@gmail.com and my social media account(s) (if any) is/are
 - (i) https://https://www.facebook.com/KranthiKiranBRS
 - (ii) https://twitter.com/KranthiKiranBRS
 - (iii)https://www.instagram.com/kranthikiranbrs/
 - (iv)https://www.youtube.com/@chantikranthikiranofficial2196
 - (v) What's Up 99482 99444
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

The financial

	SI.No.	Names	PAN	year for which the last Income-tax return has been filed	Total income shown in Income tax return (inRupees) for the last Five Years completed (as on 31st March)		
				2022-23	(i)	R.s. 1,90,000/- As on 31-03-2023.	
100		Kranthi Kiran Chanti (Self)	AGLPC8929R	2021-22	(ii)	R.s. 0.00/- As On 31-03-2022.	
3				2020-21	(iii)	R.s. 15,080/- As on 31-03-2021.	

// ATTESTED //

1	Kranthi Kiran Chanti (Self)	AGLPC8929R	2019-20	(iv)	R.s. 1,54,354/- As on 31-03-2020.
٠			2018-19	(v)	R.s. 8,38,840/- As on 31-03-2019.
		ASRPB1323L	2022-23	(i)	Rs. 3,54,620/- As on 31-03-2023.
			2021-22	(ii)	Rs. 2,30,000/- As on 31-03-2022.
2	B.Padmavathi (Spouse)		2020-21	(iii)	Rs. 3,57,460/- As on 31-03-2021.
			2019-20	(iv)	Rs. 2,50,000/- As on 31-03-2020.
			2018-19	(v)	Rs. 1,70,031/- As on 31-03-2019.
_			2022-23	(i)	NIL
	HUF	NOT APPLICABLE	2021-22	(ii)	NIL
3			2020-21	(iii)	NIL
			2019-20	(iv)	NIL
			2018-19	(v)	NIL
		NOT APPLICABLE	2022-23	(i)	NIL
			2021-22	(ii)	NIL
4	Dependent-1		2020-21	(iii)	NIL
			2019-20	(iv)	NIL
			2018-19	(v)	NIL
			2022-23	(i)	NIL
			2021-22	(ii)	NIL
5	Dependent-2	NOT	2020-21	(iii)	NIL
-	Dependent-2	APPLICABLE	2019-20	(iv)	NIL
			A33500-1-1-1-1	-	
			2018-19	(v)	NIL
			2022-23	(i)	NIL
	ELEMENT PRODUCTION	NOT	2021-22	(ii)	NIL
6	Dependent-3	APPLICABLE	2020-21	(iii)	NIL
			2019-20	(iv)	NIL
			2018-19	(v)	NIL

ADTAIN BOOK

// ATTESTED //

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN ALLOTED"

5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below).

Table

(a)	FIR No. With name and address of Police Station concerned	Cr.No .:385 of 2012 PS- BOWENPALLY , SECUNDERABAD	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	CC No: 2805 of 2016, SECUNDERABAD	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	Under sections 384, 420, 468, 471, 500, 501-b, 506 r/w 120B IPC.	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	Publication of News item against the defacto complainant	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or No)	Yes	NOT APPLICABLE	NOT APPLICABLE
E P	If answer against (e) above is YES, then give the date on which charges were framed	22-09-2023.	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

// ATTESTED //

6) Cases of conviction

√(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below).

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Sections(s) of Acts /Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6A) I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

- 1. Details should be entered clearly and legibly in BOLD letters
- 2. Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

II ATTESTED

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given

Note: 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression "Offshore assets" includes details of all deposits or investments in foreign banks and any other body or Institution abroad, and details of all assets and liabilities in foreign countries.

SLN o.	Descriptio n	KRANHI KIRAN CHANTI (Self)	B.PADMAV ATHI (Spouse)	HUF	Depen dent-1	Dependen t-2	Dependen t-3
(i)	Cash in hand	2,50,000.00	3,50,000.00	NIL	NIL	NIL	NIL



// ATTESTED //

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Nonbanking Financial Companies and Cooperative societies and the amount in each such deposit.	SAVING ACCOUNT :- AXIS BANK, SOMAJIGUDA BRANCH, A/c 914010029060471 Rs:- 9,06,012.00, State Bank of India, Jogipet Branch A/c Number :42367323910 Rs: 39,99,681.00, State Bank of India, Branch: Secretariat Hyderabad A/C.No: 38201385388, Rs:-3,82,642.00 Union Bank of India, Jogipet Branch A/c Number :156811100002412	SAVING ACCOUNT:- Union Bank of India, Jubilee Hills Branch A/c Number: 021810011014026 Rs:- 80,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Rs: 14,649.00	NIL	NIL	NIL	NIL	NIL



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	Details of investment in NSS, Postal Saving,	LIC - JEEVAN ANAND -	LIC – NEW JEEVAN LAKSHYA				
(iv)	Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Sum Assured Rs: 4,00,000.00 / Paid Premium – Rs: 2,17,107.00 with Premium – Rs: 2127.00 Per Month. Star Health Insurance – Sum Assured 10000000.00 Paid Premium – 1,04,608/-	- Sum Assured - Rs :2,00,000.00 - Premium Paid -Rs: 1,06,944.00 , Monthly Premium - 1114/-	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles /Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	TOYOTA ETIOS -CAR - (AP 10 BB 6543 , 2012) Rs- 6,80,000.00	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Gold – 225 Gm and Silver -950 gm Mkt Value :- 8,90,160.00	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	65,54,699.00	14,27,104.00	NIL	NIL	NIL	NIE.

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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3.Details should include the interest in or ownership of offshore assets.

S. N	Description	KRANHI KIRAN CHANTI (Self)	B.PADMAVATH I (Spouse)	HU F	Dependen t-1	Dependen t-2	Dependen t-3
	Agricultur al Land Location(s) Survey number(s)	POTHULABAGU DA (VI), VATPALLY (M), SANGAREDDY (DIST) Sy.No .281/2 - 2.13, 285 / 5- 2.00 & 287 /3- 0.27	POTHULABAGU DA (VI), VATPALLY (M), SANGAREDDY (DIST) Sy.No 315/1/2/1/2	NIL	NIL	NIL	NIL
(1)	Area (total measureme nt in acres)	5.00 Acres	0.1	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	. NIL	09-08-2021	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	1,80,000.00	NIL	NIL	NIL	NIL
	Any investment on the land by way of developmen t, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
SE.	Approxima te current market value	42,00,000.00	2,25,000.00	NIL	NIL	NIL	NIL

Appointed by Govt. of A.P. India G.O.Ns. No. 214/2013

// ATTESTED //

	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	Commercial Buildings (including apartments) - Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
41175	Whether inherited property (Yes or No)	NIL.	NIL	NIL	NIL	NIL	NIL
(iii)	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



// ATTESTED //

	Residential Buildings (including apartments): - Location(s) - Survey number(s)	NIL	1-28/2 , Pothulabaguda (Vi) Vatpally Mandal Sangareddy And Flat No:701, block:8, H.I.G, Chitrapuri colony , Hyderabad.		NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	133.95 Sq.yds AND 51.18 Sq.yds	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL 900.00Sq.ft And 1670 Sq.ft		NIL	NIL	NIL	NIL
(iv)	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	NIL	09-09-2016.		NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL 29,00,000.00		NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Any investment on the and by way of NIL NIL		NIL	NIL	NIL	NIL
	Approximate current market value	NIL	60,00,000.00	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	42,00,000.00	62,25,000.00	NIL	NIL	NIL	NIL



// ATTESTED //

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	KRANHI KIRAN CHANTI (Self)	B.PADMAVATH I (Spouse)	HUF	Depen dent-1	Dependen t-2	Dependen t-3
	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	PERSONA L LOANS : 0.00	PERSONAL LOAN: LIC-HFL - Rs:7,06,696.00 And HOUSING LOAN LIC-HFL, R.s : 21,06,869.00	NIL	NIL	NIL	NIL
(i)	Loan or dues to any other individuals/ent ity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	28,13,565.00	NIL	NIL	NIL	NIL



/ATTESTED //

Orgi

YES / (ii) Government (A) Has the Deponent been in occupation of accommodation provided by the Government at any time No(Pl. tick dues: Dues to during the last ten years before the date of notification of the Departments the current election? dealing with appropriat (B) If answer to (A) above is YES, the following declaration Government (i) The may be furnished namely: accommodation alternative address of the Government accommodation: , FLAT NO 908) YES , MS-III , OLD MLA QUARTERS , KING KOTI ROAD , HYDERGUDA ,HYDERABD, (ii) There is no dues payable in NO DUES respect of above Government accommodation, towards-NO DUES (a) rent; NO DUES (b) electricity charges; NO DUES (c) water charges; and (d)telephone charges as on (date) the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.



// ATTESTED //

		KRANHI KIRAN CHANTI (Self)	B.PADMAVATHI (Spouse)	HUF	Dependent- I	Dependent-2
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property tax dues	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self Politician
- (b) Spouse House Wife.

(9A) Details of sources of income:

- (a) Self / Salary as Member of Legislative Assembly,
- (b) Spouse : House Wife

Source of income, if any, of dependents - NOT APPLICABLE

// ATTESTED //

D. NARSIMLU, B.Com.LL.B. NOTARY ADVOCATE SANGAREDDY (Town & Dist.) Cell: 9849376534

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(9B) Contracts with appropriate Government and any public company or companies

- a) Details of contracts entered by the candidate NOT APPLICABLE.
- b) Details of contracts entered into by spouse NOT APPLICABLE.
- Details of contracts entered into by dependents NOT APPLICABLE
- d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE
- Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE
- f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share – NOT APPLICABLE
- (10) My educational qualification is as under:-
 - LLB Prof.G.Ram Reddy Centre for Distance Education from Osmania University -2018.

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Appointed by P. Govt of A.P. India

G.O.Ma. No:

314/2013

// ATTESTED //

D. NARSIMLU, B.Com.LL.B. NOTARY ADVOCATE SANGAREDDY (Town & Dist.)

Cell: 9849376534

PART- B

ABSTRACT OF THE DETAILES GIVEN IN (1) TO (10) OF PART A:

	(11)	ABSTR/	ACT OF THE D	ETAILES GIVEN	N IN (1)			F . S. Le S. 1917. S				
1		Name of the candidate					Sh./Smt./Kum :- KRANTHI KIRAN CHANTI					
2		Full postal address					1-28/2, Near Government High School, Pothulaboguda, Vatpally , Sangareddy, Telangana 502269.					
3		Number and	name of the con		36-ANDOLE (SC) and Telangana.							
4			political party rite 'Independer	te BHARA' (BRS)	BHARAT RASHTRA SAMITHI (BRS)							
5		Total number	of pending crimis		1 (One)							
6		Total number	of cases in which		NIL							
				Year for last incor return	me Tax	Total income shown						
_		(a) Candidate	-	2022-	2023	1,90,000.00						
7		(b) Spouse		2022-		3,54,620.00						
		(c) HUF	NO	APPLIC		NOT APPLICABLE NOT APPLICABLE						
		(c) Dependents	NO	APPLIC								
8		Details of Assets and Liabilities (Including offshore assets) in Rupees										
		Description	KRANHI KIRAN CHANTI (Self)	B.PADMAVATHI (Spouse)	HUF	Dependent-	Depender II	Dependent- III				
A.		Moveable Assets (Total value)	65,54,699.00	14,27,104.00	NIL	NIL	NIL	NIL				
В.		Immovable Assets	42,00,000.00	62,25,000.00	NIL	NIL	NIL	NIL				
	I.	Purchase Price of self- acquired immovable	NIL	3080000.00	NIL	NIL	NIL	NIL				
	II.	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL				
	III.	Approximate Current market price— (a) self- acquired assets (Total Value)	NIL	62,25,000.00	NIL	NIL	NIL	NIL				
		(b) nherited assets (Total Value)	42,00,000.00	NIL								



// ATTESTED //

9		Liabilities											
	(i)	Government dues(Total)	NIL	NIL	NIL.	NIL	NIL	NIL					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	28,13,565.00	NIL	NIL	NIL	NIL					
10		Liabilities that are under dispute											
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL					
	(ii)	Loans from Bank, Financial , Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL					
11		Highest educational qualification:											
		LLB – Prof.G.Ram Reddy Centre For Distance Education from Osmania University -2018.											
		(Give details of highest S certificate/diploma/degree in which the course was of	ng the fu /Univers	ll form o	f the ne year								

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in (a) items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ANDOLE this the 10th day of November -2023.



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should

bear on each page the stamp of the Notary or Oath Commissioner Or Magistrate before.

Whom the affidavit is sworn.

Appointed by Gove of A.P. India G.O.Ms. No: 314/2013

// ATTESTED //

D. NARSIMLU, B.Com.LL.B. NOTARY ADVOCATE SANGAREDDY (Town & Dist.)

Cell: 9849376534