



తెలంగాణ తెలంగాణ TELANGANA

2023  
Tran ID: 231105144728138505  
Date: 05 NOV 2023, 02:49 PM  
Purchased By:  
BHATTI VIKRAMARKA MALLU  
S/o AKHILANDA MALLU  
R/o KHAMMAM  
For Whom  
\*\* SELF \*\*

BC 053443  
CHOWDAMARATHU PUNDARI  
PRASAD  
LICENSED STAMP VENDOR  
Lic. No. 1/2009  
Ren.No. 2/2022  
H.NO: 9-1-26, KAMAN  
BAZAR, KHAMMAM  
Ph 9985477231

FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE RETURNING OFFICER FOR ELECTION  
TO. LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)  
FROM 114-MADHIRA ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, BHATTI VIKRAMARKA MALLU, S/o AKHILANDA MALLU, Age 63 years, R/o H.No.1-835, Government Agriculture Farm, Sundarayya Nagar, Madhira Road, Khammam District-507 203, Telangana State, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS Party.



- (2) My name is enrolled in 114-Madhira Assembly Constituency and Telangana State(Name of the Constituency and the state) at serial No.621 in Part No. 178
- (3) My contact Telephone number is 9440100421, Email ID : bhattivikramarkamallu@gmail.com, my social media Account is (if any)
- i) Facebook : bhattivikramarka@gmail.com
- ii) Whatsapp: 9440100421
- iii) Twitter: bhattivikramarka@gmail.com
- (4) Details of permanent Account (PAN) No. and status of filing of Income Tax return:

| Sl.No. | Name                                   | Pan        | The financial year for which the last income tax return has been filed | Total income shown in Income Tax return (In rupees) for the last five Financial Years completed (as on 31st March) |
|--------|--|------------|--|--|
| 1.     | BHATTI VIKRAMARKA MALLU (Self)         | AYLPM5906E | 2022-2023  | (i) Rs. 2,01,382/-<br>Rs. 1,92,000/-<br>(Agri.Income)  |
|        |  |            | 2021-2022  | (ii) Rs. 4,42,484/-<br>Rs. 1,50,000/-<br>(Agri.Income)   |
|        |  |            | 2020-2021  | (iii) Rs.4,91,012/-<br>Rs. 2,34,000/-<br>(Agri.Income)   |
|        |  |            | 2019-2020  | (iv) Rs.3,72,000/-<br>Rs. 246000/-<br>(Agri.Income)  |
|        |  |            | 2018-2019<br>Gross total incomes before deductions                     | (v) Rs.2,11,000/-<br>Rs. 1,86,000/-<br>(Agri.Income)   |
| 2.     | NANDINI MALLU (Spouse)                 | AIQPP5072M | 2022-2023  | (i) Rs.2,89,243/-<br>Rs. 3,90,000/-<br>(Agri.Income)   |
|        |  |            | 2021-2022  | (ii) Rs.3,34,000/-<br>Rs. 3,90,000/-<br>(Agri.Income)  |
|        |  |            | 2020-2021  | (iii) -NO-   |
|        |  |            | 2019-2020  | (iv) Rs.2,31,600/-<br>Rs. 3,86,760/-<br>(Agri.Income)  |
|        |  |            | 2018-2019<br>Gross total incomes before deductions                     | (v) Rs.2,41000/-<br>Rs. 1,93,040/-<br>(Agri.Income)  |
| 3.     | HUF (If Candidate is Karta/Coparcener) | AAJHB5648C | -NO-   | (i) Only<br>(ii) Agri.Income<br>(iii) below Taxable<br>(iv) Income. Since<br>(v) 5year IT returns<br>not filed     |



|    |  |            |      |       |     |
|----|--|------------|------|-------|-----|
| 4. | SAHINDRA VIKRAM<br>ADITYA MALLU<br>(Dependent 1) | GBXPM1030G | -NO- | (i)   | NIL |
|    |  |            |      | (ii)  | NIL |
|    |  |            |      | (iii) | NIL |
|    |  |            |      | (iv)  | NIL |
|    |  |            |      | (v)   | NIL |
| 5. | -NO-<br>(Dependent 2)                            | -NO-       | -NO- | (i)   | NIL |
|    |  |            |      | (ii)  | NIL |
|    |  |            |      | (iii) | NIL |
|    |  |            |      | (iv)  | NIL |
|    |  |            |      | (v)   | NIL |
| 6. | -NO-<br>(Dependent 3)                            | -NO-       | -NO- | (i)   | NIL |
|    |  |            |      | (ii)  | NIL |
|    |  |            |      | (iii) | NIL |
|    |  |            |      | (iv)  | NIL |
|    |  |            |      | (v)   | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) **Pending criminal cases**

(i) I declare that there is no pending criminal cases against me: **NOT APPLICABLE**  
(Tick this alternative if there is no criminal case pending against the candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

**Table**

|     |   |   |
|-----|---|---|
| (a) | FIR No. with name and address of police Station concerned   | (Enclosed copy of DGP Office report with letter with details)<br>1) FIR.No.38/2021, Saifabad-PS, Hyd<br>_____<br>2) FIR.No.02/2022, Kothagudem 3 Town-PS<br>_____<br>3) FIR.No.171/2022, Burgampahad-PS |
| (b) | Case No. with Name of the court.  | 1) Charge Vide S.R.No.2955/2023 & CC Awaited<br>_____<br>2) C.C.No.646/2022 with IInd AddlJFCM, Kothagudem<br>_____<br>3) C.C.No. 335/2023  |
| (c) | Section (s) of concerned Acts/Codes involved (give no. of the section), e.g., section ___ of IPC, etc., | 1) 143,147,341,290, r/w 149 IPC<br>_____<br>2) 143,188,269 IPC Sec 3 of ED Act -1897, Sec 51(b) of NDM Act<br>_____<br>3) 143, 341 r/w 149 IPC  |



*(Handwritten Signature)*

|     |   |  |
|-----|---|--|
| (d) | Brief description of offence  | 1) Assembled, with slogans against and demanding to cancel the three (3), farm laws passed by central govt and to roll back hike in the prices of petrol and diesel, causing obstruction to traffic at Telugu Thalli flyover HYDERABAD<br><br>2) Assembled and disobedience to the order of TS State Govt COVID-19, on 04-01-2022 at Govt. hospital Kothagudem, for conducting a press meet.<br><br>3) Assembled and restrain on 16-08-2022 at Manuguru cross roads and blocking road and causing traffic jam , raising slogans against TS State Govt. |
| (e) | Whether charges have been framed (mention YES or NO)  | 1) YES<br><br>2) YES<br><br>3) YES   |
| (f) | If answer against (e) above is Yes, then give the date on which charge were framed                | 1) Charge vide S.R. No.2955/2023 and CC Awaited<br><br>2) 13-06-2022<br><br>3) 30-10-2023  |
| (g) | Whether any Appeal/Application for revision has been filed against proceeding (mention YES or NO) | 1) NO-<br><br>2) NO-<br><br>3) NO-   |

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence:   
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for offence mentioned below : **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below)

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case No.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no of the section, e.g., section -- of IPC etc.,) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any appeal has been filed against conviction order (Mention YES or NO)          | NO             | NO             | NO             |
| (h) | If answer to (g) above is yes, give details and present status of appeal                | NO             | NO             | NO             |




- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).  
[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES in 5(i) and 6(i), above.]

Note:

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in WP (C) No.536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit /investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of Listed companies and as per books in case of Non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s) daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets. Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| Sl. No. | Description   | Self                    | Spouse   | HUF           | Dependant-1            | Dependant-2 | Dependant-3 |
|---------|---|-------------------------|--|---------------|------------------------|-------------|-------------|
| I.      | Cash in hand  | Rs.2,82,000/-           | Rs.3,90,000/-  | Rs.4,56,000/- | -NO-                   | -NO-        | -NO-        |
| II.     | Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts) Deposits with financial Institutions, Non-Banking financial companies and Cooperative societies and the amount in each such deposit. | Rs.27,06,545/- with SBI | Rs.60,823/- ICICI Bank<br>Union Bank of India<br>Rs. 13,28,800/- | -NO-          | Rs.93,837/- ICICI Bank | -NO-        | -NO-        |
|         | Details of Investment of Bonds debentures/shares and Units in companies/mutual funds and others and the amount.   | -NO-                    | -NO-   | -NO-          | -NO-                   | -NO-        | -NO-        |



|      |  |  |                            |                           |             |      |      |
|------|--|--|----------------------------|---------------------------|-------------|------|------|
| IV   | Details of investment in NSS, Postal Saving, Insurance Policies and investments in any Financial Instruments in postal office or Insurance company and the amount. | LIC Policy 601511583 of 2011 Year (Rs.1,00,000/-) Subject to receipt<br><br>LIC Policy 601534757 of Year 2011 (Rs.2,00,000/-) Subject to receipt | -NO-                       | -NO-                      | -NO-        | -NO- | -NO- |
| V    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount.                        | Rs. 29,40,000/-  | Rs.18,60,000/-             | Rs.4,80,000/-             | -NO-        | -NO- | -NO- |
| VI   | Motor Vehicle/Aircrafts/Yachts/Ship (Detail of Make, registration number etc., year of purchase and amount)  | Motor Car Innova Crysta 2.4 Z (7S) TS09FS0099 Model:2021 Rs. 26,00,000/-   | -NO-                       | -NO-                      | -NO-        | -NO- | -NO- |
| VII  | Jewellery, Bullion and valuable thing(s) (give details of weights and value)   | Wg.64 grams Rs.3,45,600/-  | Wg.930grams Rs.46,80,000/- | Wg.173grams Rs.9,39,000/- | -NO-        | -NO- | -NO- |
| VIII | Any other assets such as value of claim/interest   | -NO-   | -NO-                       | -NO-                      | -NO-        | -NO- | -NO- |
| IX   | Gross total value  | Rs.88,74,145/-   | Rs.83,19,623/-             | Rs.18,75,000/-            | Rs.93,837/- | -NO- | -NO- |

### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this formant.

Note: 3. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description  | Self | Spouse  | HUF  | Dependant-1  | Dependant-2 | Dependant-3 |
|---------|--|------|---|--|--|-------------|-------------|
| (i)     | <b>Agricultural</b><br>Land Location(s) Survey number(s) | -NO- | 1) Khanapur Village, Wyrn, Khammam Sy.No 591<br>2)Vittyal Village, Faruq Nagar Mandal. Sy.No. 70/EE | Ac 0.10Gts in Sy.No.35,<br>Ac 1.20Gts in Sy.No.37,<br>Ac 1.18Gts in Sy.No.38,<br>Ac 2.22Gts in Sy.No.39,<br>Ac 2.37Gts in Sy.No.69,<br>Ac 5.32 in Sy.No.41/1 at Kanakagiri, Siripuram village, Wyrn Mandal, Khammam Dist. (inherited from mother Manikyamma) | Sy.No. 81,82 at Vittyal Village, Farooq Nagar Mandal, R.R District | -NO-        | -NO-        |



*(Signature)*

|  |                |   |                |  |      |      |
|--|----------------|---|----------------|--|------|------|
| Area (total measurement in acres)                                    | -NO-           | Ac.1-37 gts<br>Ac.3-33 gts<br>Ac.0-26 gts<br>Ac.2-07 gts<br>Ac.4-09 gts<br>Ac.2/- gts                       | Ac12.39Gts     | Ac.3.38 gts<br>Ac.3-13 gts<br>181 yards approach               | -NO- | -NO- |
| Whether inherited property(Yes or No)                                | -NO-           | -NO-  | -YES-          | -NO-   | -NO- | -NO- |
| Date of purchase in case of self acquired property                   | -NO-           | 28.7.2011<br>30.6.2011<br>4.8.2011<br>26.08.2006<br>30.5.2006<br>1999                                       | -NA-           | 12.9.2011<br>29.8.2012<br>01.02.2012                           | -NO- | -NO- |
| Cost of Land (in case of purchase) at the time of purchase           | -NO-           | Rs.3,85,000/-<br>Rs.5,74,000/-<br>Rs.65,000/-<br>Rs.43,500/-<br>Rs.85,000/-<br>Rs.1,20,000/-<br>12,72,500/- | -NA-           | Rs.5,04,000/-<br>Rs.3,32,500/-<br>Rs.91,000/-<br>Rs.9,27,500/- | -NO- | -NO- |
| Any investment on the land by way of development, construction etc., | -NO-           | -NO-  | -NO-           | -NO-   | -NO- | -NO- |
| Approximate current market value                                     | -NO-           | Rs.80,10,000/-  | Rs.36,00,000/- | Rs.64,80,000/-   | -NO- | -NO- |
| (ii) <b>Non-Agricultural</b>   |                |   |                |  |      |      |
| Land Location(s) Survey number(s)                                    | SL PURAM       | Kondapur  | -NO-           | Sy.No 245 at Somavaram village, Wyra mandal, Khammam Dist      | -NO- | -NO- |
| Area (total measurement in acres)                                    | 2200 sq. yards | 486 sq.yards  | -NO-           | Plots/share in 6807 sq. yards                                  | -NO- | -NO- |
| Whether inherited property(Yes or No)                                | -NO-           | -NO-  | -NO-           | -NO-   | -NO- | -NO- |
| Date of purchase in case of self acquired property                   | 2005           | 1998  | -NO-           | 11-02-2013   | -NO- | -NO- |
| Cost of Land (in case of purchase) at the time of purchase           | Rs.1,00,000/-  | Rs.3,60,000/-   | -NO-           | Rs.27,21,000/-<br>(Total Land Cost)                            | -NO- | -NO- |
| Any investment on the land by way of development, construction etc., | Rs.20,000/-    | -NO-  | -NO-           | Rs.186000/-  | -NO- | -NO- |
| Approximate current market value                                     | Rs.15,84,000/- | Rs.2,43,00,000/-  | -NO-           | Rs.27,90,000/-   | -NO- | -NO- |



*(Handwritten Signature)*

|                                  |  |  |      |   |      |      |      |
|----------------------------------|--|--|------|---|------|------|------|
| (iii)                            | <b>Commercial Buildings</b><br>(including apartments)                                      |  |      |   |      |      |      |
|                                  | Location(s)<br>Survey number(s)  | -NO-                                   | -NO- | -NO-  | -NO- | -NO- | -NO- |
|                                  | Area (total measurement in Sq.ft)  | -NO-                                   | -NO- | -NO-  | -NO- | -NO- | -NO- |
|                                  | Built-up Area (Total measurement in Sq.ft)   | -NO-                                   | -NO- | -NO-  | -NO- | -NO- | -NO- |
|                                  | Whether inherited property (Yes or No)   | -NO-                                   | -NO- | -NO-  | -NO- | -NO- | -NO- |
|                                  | Date of purchase in case of self acquired property   | -NO-                                   | -NO- | -NO-  | -NO- | -NO- | -NO- |
|                                  | Cost of Land (in case of purchase) at the time of purchase                                 | -NO-                                   | -NO- | -NO-  | -NO- | -NO- | -NO- |
|                                  | Any investment on the land by way of development, construction etc.,                       | -NO-                                   | -NO- | -NO-  | -NO- | -NO- | -NO- |
| Approximate current market value | -NO-   | -NO-                                   | -NO- | -NO-  | -NO- | -NO- |      |
| (iv)                             | <b>Residential Buildings</b><br>(including apartments):<br>Location(s)<br>Survey number(s) | House at Wyratown,<br>Khammam district | -NO- | House at Sundarayya nagar,<br>Madhira,<br>Khammam | -NO- | -NO- | -NO- |
|                                  | Area (total measurement in Sq.ft)  | 1000 sq. yards                         | -NO- | 300yards  | -NO- | -NO- | -NO- |
|                                  | Built-up Area (Total measurement in Sq.ft)   | 3000 sq.ft                             | -NO- | 3240Sq.ft   | -NO- | -NO- | -NO- |
|                                  | Whether inherited property (Yes or No)   | NO                                     | -NO- | -NO-  | -NO- | -NO- | -NO- |
|                                  | Date of purchase in case of self acquired property   | 2002                                   | -NO- | 2005  | -NO- | -NO- | -NO- |
|                                  | Cost of Land (in case of purchase) at the time of purchase                                 | Rs.2,70,000/-                          | -NO- | Rs.3,15,000/-                                     | -NO- | -NO- | -NO- |



*[Handwritten Signature]*



|      |  |                |                  |                |                |      |      |
|------|--|----------------|------------------|----------------|----------------|------|------|
|      | Any investment on the land by way of development, construction etc., | Rs.7,50,000/-  | -NO-             | Rs.9,60,000/-  | -NO-           | -NO- | -NO- |
|      | Approximate current market value                                     | Rs.75,00,000/- | -NO-             | Rs.60,00,000/- | -NO-           | -NO- | -NO- |
| (V)  | Other (such as interest in property)                                 | Rs.9,00,000/-  | Rs.10,00,000/-   | -NO-           | -NO-           | -NO- | -NO- |
| (VI) | Total of current market value of (i) to (v) above                    | Rs.99,84,000/- | Rs.3,33,10,000/- | RS.96,00,000/- | Rs.92,70,000/- | -NO- | -NO- |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| S.No. | Description  | Self   | Spouse | HUF  | Dependant-1 | Dependant-2 | Dependant-3 |      |
|-------|--|--|--------|------|-------------|-------------|-------------|------|
| (i)   | <b>Loan or dues to Bank /Financial Institution(s)</b>  |  |        |      |             |             |             |      |
|       | Name of the Bank or financial Institution, Amount outstanding, Nature of loan.   | -NO-   | -NO-   | -NO- | -NO-        | -NO-        | -NO-        |      |
|       | <b>Loan or dues to any other Individual/entity other than mentioned above.</b> (Name, Amount outstanding, nature of loan.) | -NO-   | -NO-   | -NO- | -NO-        | -NO-        | -NO-        |      |
|       | <b>Any other liability</b>   | -NO-   | -NO-   | -NO- | -NO-        | -NO-        | -NO-        |      |
|       | <b>Grand total of liabilities.</b>   | -NO-   | -NO-   | -NO- | -NO-        | -NO-        | -NO-        |      |
| (ii)  | <b>Government dues:</b><br>Dues to Departments dealing with Government accommodation                                       | <p>(A) Has the deponent been in occupation of accommodation provide by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is Yes, the following declaration may be furnished namely;</p> <p>(i) The address of the Government accommodation:<br/>.....<br/>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) Rent<br/>b) Electricity charges<br/>c) Water charges and<br/>d) Telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> |        |      |             |             | -NO-        | -NO- |
|       |  | <p>Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>  |        |      |             |             | -NO-        |      |



|        |   |                  |               |            |                    |                    |                    |
|--------|---|------------------|---------------|------------|--------------------|--------------------|--------------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | -NOT APPLICABLE- |               |            |                    |                    | -NO-               |
| (iv)   | Income Tax dues   | <b>SELF</b>      | <b>Spouse</b> | <b>HUF</b> | <b>Dependent-1</b> | <b>Dependent-2</b> | <b>Dependent-3</b> |
|        |   | -NO-             | -NO-          | -NO-       | -NO-               | -NO-               | -NO-               |
| (v)    | GST Dues  | -NO-             | -NO-          | -NO-       | -NO-               | -NO-               | -NO-               |
| (vi)   | Municipal/ property Tax dues  | -NO-             | -NO-          | -NO-       | -NO-               | -NO-               | -NO-               |
| (vii)  | Any other dues  | -NO-             | -NO-          | -NO-       | -NO-               | -NO-               | -NO-               |
| (viii) | Grand total of all Government dues  | -NO-             | -NO-          | -NO-       | -NO-               | -NO-               | -NO-               |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | -NO-             | -NO-          | -NO-       | -NO-               | -NO-               | -NO-               |

**(9) Details of profession or occupation:**

- (a) Self : Political & Agriculture (Hailing from Agriculture family)  
 (b) Spouse: Agrl. & business Agriculrute & Farming . ( Earlier in Marketing /Trading)

**(9A) Details of source(s) of income:**

- (a) Self : Political & Agriculture (Hailing from Agriculture family)  
 (b) Spouse: Agrl. & business Agriculrute & Farming . ( Earlier in Marketing /Trading)  
 (c) Source of income, if any of dependents: -NO-

**(9B) Contracts with appropriate Government and any public company or companies.**

- (a) Details of contracts entered by the candidate -NO-  
 (b) Details of contracts entered into by spouse - NO-  
 (c) Details of contracts entered into by dependants - NO-  
 (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependants have interest - NO-  
 (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependants are partner- NO-  
 (f) Details of contracts entered into by private companies in which candidate or spouse or dependants have share- NO-

**(10) My educational qualification is a under:**

M.A. (History) Hyderabad Central University, completed in the year 1986

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



**PART-B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) of PART-A**

|     |  |   |                                       |   |                |             |             |
|-----|--|---|---------------------------------------|---|----------------|-------------|-------------|
| 1.  | Name of the candidates   | <b>BHATTI VIKRAMARKA MALLU</b>  |                                       |   |                |             |             |
| 2.  | Full postal address  | H.NO.1-835, GOVERNMENT AGRICULTURE FARM, SUNDARAYYA NAGAR, MADHIRA ROAD, KHAMMAM DISTRICT-507203, TELANGANA STATE |                                       |   |                |             |             |
| 3.  | Number and name of the constituency and state  | 114-MADHIRA ASSEMBLY CONSTITUENCY, TELANGANA STATE  |                                       |   |                |             |             |
| 4.  | Name of the political party which set up the candidate (otherwise write 'independent') | INDIAN NATIONAL CONGRESS  |                                       |   |                |             |             |
| 5.  | Total number of pending criminal cases   | -3-   |                                       |   |                |             |             |
| 6.  | Total number of cases in which convicted   | -NIL-   |                                       |   |                |             |             |
| 7.  | PAN of   | Year of which last income tax return filed  |                                       | Total income shown                          |                |             |             |
|     | a) Candidate   | AYLPM5906E  | 2022-2023                             | Rs.2,01,382/-                               |                |             |             |
|     | b) Spouse  | AIQPP5072M  | Gross total incomes before deductions | Rs. 1,92,000/-(Agri.Income)                 |                |             |             |
|     | c) HUF   | AAJHB5648C  | 2022-2023                             | Rs.2,89,243/-                               |                |             |             |
|     | d) Dependants  | GBHPM1030G  | Gross total incomes before deductions | Rs. 3,90,000/-(Agri.Income)                 |                |             |             |
|     |  |   | -NO-                                  | -NIL-                                       |                |             |             |
|     |  |   | -NO-                                  | -NIL-                                       |                |             |             |
| 8.  | Details of Assets and liabilities (including offshore assets) in rupees                |   |                                       |   |                |             |             |
|     | Description  | Self  | Spouse                                | HUF   | Dependant-1    | Dependant-2 | Dependant-3 |
| A   | Movable Assets (Total value)   | Rs.88,74,145/-  | Rs.83,19,623/-                        | Rs.18,75,000/-                              | Rs.93,837/-    | -NO-        | -NO-        |
| B   | Immovable assets   | Rs.99,84,000/-  | Rs.3,33,10,000/-                      | RS.96,00,000/-                              | Rs.92,70,000/- | -NO-        | -NO-        |
| I   | Purchase price of self-acquired immovable property                                     | Rs.3,90,000/-   | Rs.16,32,500/-                        | -NO-  | Rs.36,48,500/- | -NO-        | -NO-        |
| II  | Development/construction cost of immovable property after purchase (if applicable)     | Rs.7,50,000/-   | Rs.2,11,500/-                         | Rs.14,40,000/- (Acquired out of HUF income) | Rs.1,86,000/-  | -NO-        | -NO-        |
| III | Approximate Current market price of a)Self acquired asset (Total value)                | Rs.99,84,000/-  | Rs.3,33,10,000/-                      | Rs.60,00,000/-                              | Rs.92,70,000/- | -NO-        | -NO-        |
|     | b)Inherited assets (total value)   | -NO-  | -NO-                                  | Rs.36,00,000/-                              | -NO-           | -NO-        | -NO-        |



*(Signature)*

| 9. Liabilities                         |   |      |      |      |      |      |      |      |
|--|---|------|------|------|------|------|------|------|
| (i)                                    | Government dues (total)   | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- |
| (ii)                                   | Loans from Bank, Financial Institutions and other totals  | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- |
| 10. Liabilities that are under dispute |   |      |      |      |      |      |      |      |
| (i)                                    | Government dues (Total)   | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- |
| (ii)                                   | Loans from Bank, Financial Institution and others (Total)   | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- | -NO- |
| 11                                     | <b>Highest educational qualifications:</b><br>M.A.(History) Hyderabad Central University, completed in the year 1986<br>(Given details of highest school/University education mentioning the full form of the certificate /diploma/degree course name of the school/College/University and the year in which the course was completed.) |      |      |      |      |      |      |      |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Khammam on this the 21<sup>st</sup> day of November, 2023



Entered in Notary Register

In Page No. 23 Volume 1  
21/11/2023

Notary - Public.

DEPONENT

MD. ABDUL RAHEEM  
Advocate & Notary  
H.No. 3-9-22, Khammam  
Cell No. 984885578

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit Should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.