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Date: 07 NOV 2023, 09:15 PM
Purchased By:
R. VENKATESH
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RIO HYDERABAD
GOT Whom
BALKA SUMAN, STO, LATE BALKA SURENH

FORM 26 (See rule 4A) P. Sanduga Bani

P SANDHYA RANI LICENSUD STAMP VENDOR LIC NO. 16-04-019/2013 Rest No. 16-04-025/2022 IL NO. 8-2-238, ROAD NO. I. BANJARA HILLS, HYDERABAD-5086/14 Ph 8074691182



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF TELANGANA STATE (NAME OF THE HOUSE) FROM 2-CHENNUR (SC) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUTION).

PART-A

Ralka Suman, Son of Late Balka Suresh, Aged 40 years, Resident of 3-60/S, Maruthi Nagar, Kurmapalli, Kyathanpalli, Ramakrishnapur, Mancherial District 504 301, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



Bhen

జిల్లా లిజిస్టార్ మోహారు హిద్రబాదు జిల్లా (దక్షిణం)

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The seel of the Dist, Registrer of Hyderobad (South)

مرشلع رجشرارهيدرآ بادوجتوب

THE WILLIAM I

- (1) I am a candidate set up by Bharat Rashtra Samithi.
- (2) My name is enrolled in 02-Chennur Assembly Constituency, Telangana State (Name of the Constituency and the state), at Serial No 496 in Part No.50.
- (3) My Contact Telephone Number is 94938 66666 and my email id is balkasumantrsv@gmail.com and my social media account(s) is/are
- (i) balka Suman (Facebook)
- (ii) balkasumantrs (Twitter)
- (iii) balkasuman (Instagram)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI. No | Names | PAN | The financial year for which the last Income-tax return has been filed | Income Tax Return (in |
|-----------|--------------------|--------------|---|--|
| 1. | Balka Suman (Self) | BEVPB 5989 K | 2022-23 | (i) Rs. 20,98,740/- & Net Agriculture Income Rs.2,73,862/- As on 31.03.2023 (ii) Rs. 24,48,030/- & Net Agriculture Income Rs. 3,12,971/- As on 31.03.2022 (iii) Rs.28,44,090/- & Net Agriculture Income Rs. 5,59,040/- As on 31.03.2021 (iv) Rs. 4,82,380/- & Net Agriculture Income Rs. 7,82,210/- As on 31.03.2020 (v) Rs. 9,33,750/- & Net Agriculture Income Rs. 6,32,524/- As on 31.03.2019 |



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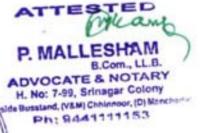
side Busstand, (V&M) Chihinnoor, (D) Manchedal

Ph.: 944111115



| 2. | Balka Ranialekya (Spouse) | ASJPC 8490 M | 2022-23 | (i) Rs. 73,370/- As on 31.03.2023 |
|----|------------------------------|-----------------|---|--|
| | N | | | (ii) Rs. 19,390/- As on 31.03.2022 |
| | | | | (iii) Rs. 98,550/- As on 31.03.2021 |
| | | | | (iv) Rs. 25,32,850/- As on 31.03,2020 |
| | | | | (v) Rs. 14,68,060/- As on 31.03.2019 |
| 3. | Balka Suman (HUF) | AAJHB 4416 L | 2022-23 | (i) Net Agriculture Income Rs. 3,92,250/- As on 31.03.2023 |
| | | | | (ii) Net Agriculture Income Rs.4,25,600/- As on 31,03,2022 |
| | | | | (iii) Net Agriculture Income Rs. 3,85,600/- As on 31.03.2021 |
| | | | | (iv) Net Agriculture Income Rs. 3,56,000/- As on 31.03.2020 |
| | | | | (v) Net Agriculture Income Rs. 3,04,560/- As on 31.03.2019 |
| 4. | Balka Suhan (Son) | NO PAN Allotted | Not Applicable | |
| | | | •• | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 5. | Balka Sushan (Son) | NO PAN Allotted | Not Applicable | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii)Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 6. | Dependent 3 | Not Applicable | Not Applicable | Contract Con |
| | Neura-Proposition (Tr | | , a 4 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |

Note: It is Mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".





(5) Pending criminal cases



I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the

Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. With name and address of Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
|-----|---|----------------|----------------|----------------|
| (b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section , e.g. Sectionof IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |



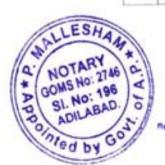
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H. No: 7-99, Srinagar Golony
Ph: 9441111153



| | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
|--|---|----------------|----------------|----------------|
|--|---|----------------|----------------|----------------|

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted
 and write NOT APPLICABLE against alternative (ii) below)
 OR
 - (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table (a) Case No. Not Applicable Not Applicable Not Applicable (b) Name of the Court Not Applicable Not Applicable Not Applicable Sections (c) Acts/Codes involved (give no. of the Not Applicable Not Applicable Not Applicable Section. e.g. Sectionof IPC, etc.). Brief description of Not Applicable Not Applicable Not Applicable (d) offence for which convicted Dates of orders of Not Applicable Not Applicable Not Applicable (c) conviction Not Applicable Not Applicable Not Applicable Punishment (f) imposed Whether any (g) Appeal has been Not Applicable Not Applicable Not Applicable filed against conviction order (Mention YES or No) If answer to (g) (h) Not Applicable Not Applicable Not Applicable above is YES, give details and present status of appeal







(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6): NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents As on 01.11.2023

A. Details of Movable Assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note:5. Details including amount is to be given separately in respect of each investment
- Note:6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No | Description | Balka Suman (Self) | Balka Ranialekya (Spouse) | Balka Suman HUF | Balka Suhan (Dependent-1 | Balka Sushan)(Dependent-2) | (Dependent- 3) |
|----------|--------------|--------------------------|---------------------------------|-----------------------|--------------------------------|-----------------------------------|-------------------|
| 711 | Cash in hand | Rs 1.18.954/- | Rs. 90,628/- | Rs.1,71,213/- | NIL | NIL. | NIL |

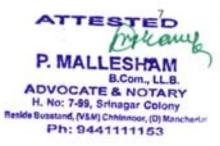


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| (ii) | deposit in Bank accounts (FDRs, Term | Rs. 85,41,535/- Details as per Annexure No.1 is Enclosed. | Rs. 38,80,630/- Details as per Annexure No.2 is Enclosed | Bank of Baroda, | | NII. | NIL |
|-------|--|---|--|-----------------|--------------------|---|------|
| (iii) | Details of investment in Bonds, debentures/sha res and units in companies/ Mutual Funds and others and the amount. | NIL. | M/s Sonu Projects Firm with Investment of Rs. 9,80,316/- | NII. | Mutual Funds of | Investment in Mutual Funds of Rs.30,00,000/- | NII. |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance | 28/03/2014) Surrender value: | NIL | NIL | NIL | NIL | NIL |





ble

| (ix) | Gross Total Value | Rs.1,81,80,216/- | Rs.65,77,074/- | Rs.33,21,148/- | Ks.30,00,000/- | Rs.30,00,000/- | NIL |
|-------|---|---|------------------------------|--|----------------|----------------|------|
| viii) | Any other assets such as claims/interest | Furniture & Fittings of Rs. 3,54,000/- | NII. | NIL | NII. | NIL. | NIL |
| | valuable thing(s) (give details of weight and value) | Rs. 2,76,706/- Gold Weight of 115 Grams. (Value inclusive of Gold and Other Valuables) | Gold and Other Valuables) | | NIL. | NIL. | NII. |
| (vi) | Make, registration number etc. year of purchase and amount) | Year of Purchase: 2018 Rs. 15,89,885/- (Value after Depreciation) | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Ranialekya Rs. 45,31,741/- | | a) Balka Suman Rs.23,99,935/- b) Balka Ranialekya Rs. 7,50,000/- | NIL | NII. | NII. |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.



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Reside Busstand, (NAM) Chelencor, (6) Manched Ph: 9441111153



| S. No. | Description | Balka Suman (Self) | Balka Ranialekya (Spouse) | Balka Suman HUF | Balka Suhan (Dependent-1) | Balka Sushan (Dependent-2) | Dependent-3 |
|-----------|---|--|---------------------------------|-----------------------|---------------------------------|----------------------------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Details as per Annexure No. 3 is Enclosed. | NII. | NIL | NII. | NIL | NII. |
| | Area (total measurement in acres) | Acres 12.03Gts Details as per Annexure No. 3 is Enclosed. | NIL | NIL. | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Details as per Annexure No. 3 is Enclosed. | NIL. | NIL | NIL. | NIL | NIL |
| | Date of purchase in case of self- acquired property | Details as per Annexure No. 3 is Enclosed. | NIL | NII. | NIL | NII. | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 16,03,980/- Details as per Annexure No. 3 is Enclosed. | NIL | NIL | NIL | NII. | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NII. | NII. | NIL. | NII. | NII. |
| | Approximate current market value | Rs.25,00,000/- | NIL | NIL | NIL | NII. | NIL |
| (ii) | Non Agricultura 1 Land: Location(s) Survey number(s) | Details as per Annexure No.4 is Enclosed. | NIL. | NII. | NII. | NII. | NIL |
| | Area (total measurement in sq.ft.) | 65,340 Sq. Ft Details as per Annexure No.4 is Enclosed. | NIL | NII. | NIL | NIL | NIL. |







| | Whether inherited property (Yes or No) | Details as per Annexure No.4 is Enclosed. | NII. | NIL | NII. | NII. | NIL |
|-----|---|---|------|------|------|------|------|
| | Date of purchase in case of self- acquired property | | NIL | NIL | NIL. | NIL. | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 74,22,180/- Details as per Annexure No.4 is Enclosed. | NII. | NIL. | NII. | NII. | NII. |
| | Any investment on the land by way of development, construction etc. | NII. | NII. | NII. | NIL | NIL | NII. |
| | Approximate current market value | Rs.1,00,00,000/- | NII. | NII. | NIL. | NII. | NII. |
| ii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NII. | NII. | NIL. | NIL | NII. |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NII. | NIL | NIL |
| | Built-up Area (total measurement in Sq.Ft) | NIL | NIL | NIL | NIL | NIL. | NIL. |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL. | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL. |
| | Cost of property (in case of purchase) at the time of purchase | NII. | NIL. | NIL | NIL | NIL | NIL |







| | Any investment on the property by way of development, construction etc. | | NII. | NIL. | NIL | NIL. | NIL |
|------|---|---|------|------|------|------|------|
| | Approximate current market value | NIL | NIL. | NIL | NIL. | NIL. | NIL. |
| iv) | Residential Buildings (including apartments): -Location(s) -Survey number(s) | 3-60/S, Maruthi Nagar, Kurmapalli, Kyathanpalli, Ramakrishnapur, Mancherial Dist. SY.No.114 | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | 10,890 Sq. Ft. | NIL | NIL. | NIL | NII. | NIL |
| | | 3,450 Sq. Ft. | NIL | NII. | NIL, | NIL | NIL. |
| | Whether inherited property (Yes or No) | No | NII. | NII. | NIL | NII. | NIL. |
| | Date of purchase in case of self- acquired property | 03.08.2021 | NIL | NIL | NIL | NIL | NIL |
| | | Rs. 10,76,100/- | NIL | NIL | NIL. | NIL | NiL |
| | Any investment on the land by way development, construction etc. | Rs. 77,69,738/- | NIL | NIL | NIL | NIL. | NII. |
| | Approximate current market value | Rs.1,25,00,000/- | NIL | NIL | NIL. | NIL. | NII. |
| v) | Others (such as interest in | NII. | NII. | NIL | NII. | NIL | NIL. |
| (vi) | property) Total of current market value of (i) to (v) above | Rs.2,50,00,000/- | NIL | NIL | NIL | NII. | NIL |







(8) I give herein below the details of liabilities/dues to public financial institutions and government: - As on 01.11.2023

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Balka Suman (Self) | Balka Ranialekya (Spouse) | Balka Suman HUF | Balka Suhan (Dependent-1) | Balka Sushan (Dependent-2) | Dependent- |
|-----------|---|---|---|-----------------------|---------------------------------|----------------------------------|------------|
| (i) | Loan or dues Bank/financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan | 1.Bank of Baroda- Housing Loan with Account Number- 26610600005868 Rs. 9,82,642/- 2. Bank of Baroda- Housing Loan with Account Number- 26610600005742 Rs. 49,28,181/- | NIL | NIL | NIL | NII. | NII. |
| | Other individuals/entity other than mentioned above. | I.Balka Suman (HUF) Rs. 23,99,935/- 2. Vangapally Poorna Chander Rao Rs. 6,92,560/- | 1.Balka Suman (HUF) Rs. 7,50,000/- 2.Balka Suman (Individual) Rs.45,31,741/- | NIL | NIL | NIL | NII. |
| | Any other liability | NIL | NIL | NIL. | NIL | NIL | NIL |
| | Grand total Liabilities | Rs.90,03,318/- | Rs.52,81,741/- | NIL | NIL | NIL | NIL |







Government (ii) Dues:

Dues to departments dealing with Government Accommodation (A) Has the Deponent been in occupation of accommodation provided by YES/NO the Government at any time during the last ten years before the date of (Pl. tick the notification of the current election?

appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely: -

(i) The address of the Government accommodation:

a) Minister Quarters No. 25 at Ministers Residential Quarters Road No. 12, Banjara Hills, Hyderabad.

No due Costificates

b) H.No.3-85/3, Camp Office of MLA, Chennur, Mancherial Dist.

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent;

(b) electricity charges;

(c) water charges; and

(d)telephone charges as on 17.10.2023 (date)

Ithe date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

| Contd. | Description | Balka Suman (Self) | Balka Ranialekya (Spouse) | Balka Suman HUF | Balka Suhan (Dependent-1) | Balka Sushan (Dependent-2) | (Dependent |
|--------|---|--------------------------|---------------------------------|-----------------------|---------------------------------|----------------------------------|------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NII. | NIL | NIL | NII. | NIL | NIL |
| (iv) | Income tax dues | NIL. | NIL. | NIL. | NIL | NIL. | NIL. |
| (v) | GST Dues | NIL | NIL | NIL | NIL | NIL. | NIL |
| (vi) | Municipal/Prop erty tax dues | NIL. | NIL | NII. | NIL. | NII. | NIL |
| 7.15 | A my other dues | NIL | NIL | NIL. | NIL. | NIL | NIL |
| (vii) | Any other dues | | | NIL. | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | 18113 | | | |





ADVOCATE & NOTARY H. No: 7-99, Srinagar Colony Reside Busstand, (V&N) Chhinnoor, (L) Manched at Ph: 9441111150



| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority | NII. | NIL | NIL | NIL. | NIL. | NIL |
|------|--|------|-----|-----|------|------|-----|
| | and the authority before which it is pending. | | | | | | |

(9) Details of profession or occupation:

- (a) Self: Politician
- (b) Spouse: Business

(9A) Details of source(s) of income:

- (a) Self: Salary as a member of Legislative Assembly, Bank Interest and Agriculture Income.
- (b) Spouse: Bank Interest & Share of profit from Partnership Firm.
- (c) Source of income, if any, of dependents: NIL

(9B) Contracts with appropriate Government and any public company or companies

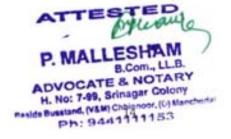
- (a) details of contracts entered by the candidate: NIL
- (b) details of contracts entered into by spouse: NIL
- (c) details of contracts entered into by dependents: NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL.
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: NIL

(10) My educational qualification is as under: -

Doctor of Philosophy in English Literature from Osmania University - 2023.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ College/ University and the year in which the course was completed.)





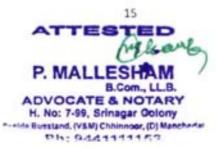


PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

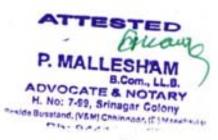
| 1. | Name of the candidate | | | Balka Suman | | | | | |
|----|--|-------------------------------|--------------|--|-----------------------|-------------------------------------|---|-------------------------------|--|
| 2. |) | | | 3-60/S, Maruthi Nagar, Kurmapalli, Kyathanpalli, Ramakrishnapur, Mancherial, Telangana – 504301. | | | | | |
| 3. | Number and name of and State | of the constitue | ency | 2-CHENNUR (SC) Constituency, Telangana State. | | | | | |
| 4. | | | | \$ | Rashtra Sa | mithi | | | |
| 5. | Total number of pending criminal cases | | | NIL | | | | | |
| 6 | Total number of cases in which convicted | | | NIL | | | | | |
| 7. | Names | PAN of | | Year for which last income Tax return filed | | Total | income sho | wn | |
| | (a) Balka Suman (Candidate) | BEVPB 59 | 89 K | 2022-23 | | Exemp Net Ag Income | Rs. 20,98,740/- & Exempt Income from Net Agriculture Income Rs.2,73,862/- As on 31.03.2023 | | |
| | (b) Balka Ranialekya (Spouse) | ASJPC 8490 M | | 2022-23 | | | Rs. 73,370/- As on 31.03.2023 | | |
| | (c) Balka Suman HUF | ASJHB 4416 L NO PAN Allotted | | 2022-23 NIL | | Net Ag Income Rs. 3,9 | Exempt Income from Net Agriculture Income Rs. 3,92,250/- As on 31.03.2023 Nil | | |
| | (d) Balka Suhan (Dependent-1) | | | | | | | | |
| | (e) Balka Sushan (Dependent-2) | NO PAN AI | | NIL | | | NII. | | |
| 8. | Details of Assets at 01.11.2023 | nd Liabilities | | | | | | | |
| | Description | Balka Suman (Self) | Ran | alka ialekya oouse) | Balka Suman HUF | Balka Suhan (Depende nt-1) | Balka Sushan (Dependen t-2) | (D epc nd ent -3) | |
| Λ. | Moveable Assets (Total value) | Rs. 1,81,80,216/- | Rs. 65,77 | .074/- | Rs. 33,21,148/- | Rs. 30,00,000/ | Rs. 30,00,000/- | NIL | |





| 13. | | Immovable Assets | | | | | | | | |
|-----|------|---|----------------------|---|-------------|-------------|-----------|--------|--|--|
| | 1. | Purchase Price of self-acquired immovable property | Rs. 1,01,02,260/- | NIL | NIL | NIL. | NIL | NII | | |
| | 11. | Development/ construction cost of immovable property after purchase (if applicable) | Rs. 77,69,738/- | NIL | NII. | NIL | NII. | NII | | |
| | III. | Current market price— (a) Self- | Rs. 2,50,00,000/- | | NIL | NII. | NIL | NIL | | |
| | | assets (Total Value) | | NIL | NII. | NII. | NIL. | NIL | | |
| 9. | | Liabilities | | | | | | | | |
| | (i) | Government dues (Total) | NII. | NIL | NIL | NII. | NII. | NII | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs. 90,03,318/- | Rs. 52,81,741/- | NIL | NIL | NIL. | NII. | | |
| 10. | | Liabilities that are under dispute | | | | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NII. | NIL | NII. | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NII. | NII. | NII. | | |
| 11. | | Highest education Literature from Osm (Give details of highertificate/ diploma year in which the c | ghest School/ | y – 2023. University edu se, name of th | acation men | tioning the | full form | of the | | |







VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.
 Verified at CHENNUR this the 08th day of November, 2023.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



P. MALLESHAM
B.Com., LL.B.
ADVOCATE & NOTARY
H. No: 7-99, Srinager Colony
Teside Busstand, (VAM) Chhinnoor, (D) Mancherlas
Ph.: 9441111153

Annexure No.1 To Form No.26

Election Affidavit of Balka Suman

Details of Deposits in Bank Accounts as on 01.11.2023 in the name of Balka Suman (Self) as required in 7(A)(ii)

| Name of Bank & Branch | Nature of Deposit | Account number | Balance in Rs. |
|---|-------------------|----------------|-----------------|
| Bank of Baroda, Banjara Hills Branch, Hyderabad | Savings Account | 26610100004770 | Rs. 3,50,879/- |
| State Bank of India, Parliament House Branch, New Delhi. | Savings Account | 33881605317 | Rs. 18,56,444/- |
| State Bank of India, Chinnoor Dist, Adilabad. | Savings Account | 38062165233 | Rs. 6,51,985/- |
| State Bank of India, Secretariat Branch, Hyderabad. | Savings Account | 38204509888 | Rs. 56,82,227/- |
| | Total | | Rs. 85,41,535/- |

Annexure No.2. To Form No.26

Election Affidavit of Balka Suman

Details of Deposits in Bank Accounts as on 01.11.2023 in the name of Balka Ranialekya (Spouse) as required in 7(A)(ii)

| Name of Bank & Branch | Nature of Deposit | Account number | Balance in Rs. |
|--|-------------------|----------------|-----------------|
| Bank of Baroda, Banjara Hills Branch, Hyderabad | Savings Deposit | 26610100003395 | Rs. 38,80,630/- |
| Total | | | Rs. 38,80,630/- |

Annexure No.3. To Form No.26

Election Affidavit of Balka Suman

Details of Agriculture Lands as on 01.11.2023 in the name of Balka Suman (Self) as required in 7(B)(i)

| Survey Number & Location | Area (Total - Measurement in Acres) | Whether Inherited Property | Date in Purchase in case of Self- acquired Property | Cost of Land (in case of Purchase) at the time of Purchase |
|---|---|----------------------------------|--|--|
| Sy No 150/A, 150/A1, 150/B, Located at Ankushapur Village, Bhemmaram Mandal, Mancherial District. | Acres12.03Gts | No | 28.02.2020 | 16,03,980/- |
| Total | 12.03 Acres | | | Rs. 16,03,980/- |



P. MALLESHAM

B.Com., LLB.

ADVOCATE & NOTARY

H. No: 7-99, Srinagar Colony

*--ide Busstand, (VEM) Childroot, (C) Mancheda

Th: 9441111153

Ble

Annexure No.4. To Form No.26

Election Affidavit of Balka Suman

Details of Non-Agriculture Lands as on 01.11.2023 in the name of Balka Suman (Self) as required in 7(B)(ii)

| Survey Number & Location | Area (Total Measurement Sq fts) | Inherited Property (Yes/No) | Date in Purchase in case of Self- acquired Property | Cost of Land (in case of Purchase) at the time of Purchase |
|---|---------------------------------------|-----------------------------------|--|---|
| Open Land at Sy No 68/7/1 located at Kyethenpalle village, Mandamarri Mandal, Mancherial Mandal, Mancherial Dist. | 32,670 Sq. Ft (3,630 Sq. Yds) | No | 07.06.2023 | Rs. 42,96,975/- |
| Open Land at Sy No. 114 located at Kyethenpalle village, Mandamarri Mandal, Mancherial Dist. | 32,670 Sq. Ft (3,630 Sq. Yds) | No | 14.09.2021 | Rs. 31,25,205/- |
| Total | 65,340 Sq. Ft (7,260 Sq. Yds) | | | Rs. 74,22,180/- |



