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తెలంగాణ తెలంగాణ TELANGANA

K. Rekha  
AZ 290316

Tran Id: 21110120639656384  
Date: 10 NOV 2023, 12:11 PM  
Purchased By:  
BABUMOHAN PALLY  
S/o ANAND RAO  
R/o ANDOLE  
For Whom  
\*\* SELF \*\*

K.REKHA  
LICENSED STAMP VENDOR  
Lic. No. 17-03-020/2020  
Ren.No. 17-03-069/2023  
HOUSE NO 7-83,VILLAGE AND  
MANDAL:ANDOLE  
DISTRICT:SANGAREDDY  
TELANGANA  
Ph 9866797757

FORM-26  
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO TELANGANA LEGISLATIVE ASSEMBLY FROM 36-ANDOLE CONSTITUENCY**

To  
Assembly (General Elections) (Name of the House)  
From **ANDOLE** Constituency (Name of the Constituency)

**PART-A**

I, **BABU MOHAN PALLI**, Son of **Ananda Rao**, Aged about 71 years, Resident of H.No.8-69, Housing Board, Jogipet Town, Andole Mandal, Sanga Reddy District, Telangana State-502270, A candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1. I am a candidate set up by "**BHARATIYA JANATA PARTY**" (BJP)
- 2. My name is enroll in **ANDOLE**, Telangana, at Sl.No.1025 in Part No.196

// Attested //

*K. Jayaprakash*  
**K. JAYAPRAKASH**  
M.A., M.Com, M.B.A LL.B  
ADVOCATE & NOTARY

Andole-502273, Sangareddy Dist  
(T.S.) India Cell: 9866500399

*Babumohanpalli*



3. My contact telephone numbers are: 9000747747, 9440464545 and my email ID is [pbabumohan@gmail.com](mailto:pbabumohan@gmail.com), and my social media account(s) (if any) is are

i) Not Applicable : Facebook

ii) Not Applicable :Twitter

iii) Not Applicable :Instagram

4. Details of Permanent Account Number(PAN) and status of filing of Income Tax return:

SL. No.	NAMES	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in In-come-tax return (in Rupees) for the last five Financial Years completed (as on 31 March)
1	SELF:	ADFPP2206B	2019-20	i 5,31,031
			2020-21	ii 4,28,260
			2021-22	iii 7,99,550
			2022-23	iv 14,86,580
			2023-24	v 11,08,870
2	SPOUSE:	ADGPB4334B	2019-20	i 9,86,647
			2020-21	ii 9,44,210
			2021-22	iii 8,61,740
			2022-23	iv 12,42,960
			2023-24	v 10,73,830
3	HUF (if candidate is Karta/Coparcener)	-NA-	-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
4	DEPENDENT NO.: 1	-NA-	-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
5	DEPENDENT NO. 2	-NA-	-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
			-NA-	-NA-
6	DEPENDENT NO. 3	-NA-	-NA-	-NA-
			-NA-	-NA-

// Attested //

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			-NA-		-NA-
			-NA-		-NA-
			-NA-		-NA-

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN it should be clearly stated "No PAN allotted".

5. Pending criminal cases

- (i) I declare that there is no pending criminal case against me "**NOT APPLICABLE**"  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR.No. with name and Address of Police Station Concerned	-NA-	-NA-	-NA-
(b)	Case No. with name of the Court	-NA-	-NA-	-NA-
(c)	Sections of concerned Acts/ Codes involved (give No. of section eg. Section----- - of IPC etc)	-NA-	-NA-	-NA-
(d)	Brief description of offence	-NA-	-NA-	-NA-
(e)	Whether charges have been framed. (Mentioned Yes or No)	-NA-	-NA-	-NA-
(f)	If answer against item (e) above is YES, then give the date on which charge were framed	-NA-	-NA-	-NA-
(g)	Whether any Appeal/Applications for revision has been filed against the proceedings (mention YES or NO)	-NA-	-NA-	-NA-



// Attested //  
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## 6. Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and writes "NOT APPLICABLE" against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: -NA-  
(if the candidate has been convicted then tick this alternative and score off alternative (i) above, and give details in the table below)

(a)	Case No.	-NA-	-NA-	-NA-
(b)	Name of the Court	-NA-	-NA-	-NA-
(c)	Section(s) of Acts/Codes involved (give no. of the Section e.g. Section .....IPC, etc.)	-NA-	-NA-	-NA-
(d)	Brief description of offence for which convicted	-NA-	-NA-	-NA-
(e)	Dates of orders of Conviction	-NA-	-NA-	-NA-
(f)	Punishment imposed	-NA-	-NA-	-NA-
(g)	Whether any Appeal has been filed against Conviction order ( mention YES or NO)	-NA-	-NA-	-NA-
(h)	If answer to (g) above is YES, give details and present status of Appeal.	-NA-	-NA-	-NA-

6A. I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE*

*IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]*

### Notes-

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.



*Babu Jayaprakash*

**// Attested //**  
*[Signature]*  
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6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. \* Dependent\* means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets. Explanation-For the purpose of this form, the expression "offshore assets" includes details of all deposits or investments in foreign banks and any other body or institution abroad and details of all assets and liabilities in foreign countries.

SL.No	Description	Self	Spouse	HUF	Dependent No.1	Dependent No.2	Dependent No.3
(i)	Cash in Hand	Rs.10,000/-	-NIL-	-NA-	-NA-	-NA-	-NA-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative	1)A/c.No.9943001100000025, Balance <b>Rs.12,34,138/-</b> Savings Account in Punjab National Bank, Film Nagar Branch 2)A/c.No.52088492765, SBI Jogipet,	1) FD A/c.No.994300PU00007230, Punjab National Bank, Film Nagar Branch <b>Rs.5,19,489/-</b> 2) Savings A/c.No.9943000100000017, Balance Available <b>Rs.48,183/-</b>	-NA-	-NA-	-NA-	-NA-



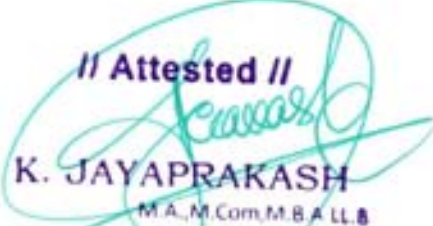
*Babu Mohan Reddy*

// Attested //

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	societies and the amount in each such deposit.	balance <b>Rs.14,000/-</b>  3) FD A/c.No.994300 MP00000822, Punjab National Bank, Film Nagar Branch Rs.50 lakhs  4) FD A/c.No.994300 MP00000840, Punjab National Bank, Film Nagar Branch Rs.50 lakhs  5) Home Loan A/c.No.994300 NC00000075, PNB Film Nagar Branch drawn amount <b>Rs.1,01,95,034/-</b> <b>(Jointly taken by self and spouse)</b>  6) Loan Against FD Account No.994300PZ00 000188, PNB Film Nagar Bal drawn <b>Rs.15,77,933/-</b>						
(ii)	Details of Investments in Bonds, debentures, Share's and units in Companies / Mutual funds and others and the amount	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-	



**// Attested //**  
  
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(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(viii)	Any other assets such as value of claims/interest	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ix)	Gross Total Value	Rs.2,30,21,105/-	Rs.5,67,672/-	-NA-	-NA-	-NA-	-NA-

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



**// Attested //**


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Sl. No	Description	Self	Spouse	HUF	Dependent No.1	Dependent No.2	Dependent No.3
(i)	Agricultural Land Location(s) Survey number(s)	Situated at Chimaldari, Konapur Village, Kondapur Mandal, Sanga Reddy District, Sy.No.90/1/1/1, Sy.No.90/1/2 & Sy.No.90/2/1	Situated at Chimaldari, Konapur Village, Kondapur Mandal, Sanga Reddy District, Sy.No.90/1/1/2/1,	-NA-	-NA-	-NA-	-NA-
			Sy.No.90/2/2/2/1 & Sy.No.90/3/2/1/2				
	Area (total measurement in acres)	0-36 guntas	Ac.1-04 guntas	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	-NO-	-NO-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property	12.05.2017	12.05.2017	-NA-	-NA-	-NA-	-NA-
	Cost of Land (in case of purchase) at the time of purchase	Rs.90,000/-	Rs.1,10,000/-	-NA-	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-



*Babu M. R. Kupali*

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	Approximate current market value	Rs.10,50,000/-	Rs.11,25,000/-	-NA-	-NA-	-NA-	-NA-
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Area (total measurement in Sq. ft.)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Cost of Land (in case of purchase) at the time of purchase	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-



*Babu Chappala*

**// Attested //**  
  
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(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	-NA-	Plot No.403, Film Nagar	-NA-	-NA-	-NA-	-NA-
	Area total measurement in Sq. Ft.	-NA-	1805 Sq.feets,	-NA-	-NA-	-NA-	-NA-
	Built-up area total	-NA-	4526 Sq.feets	-NA-	-NA-	-NA-	-NA-
	measurement in Sq. Ft.						
	Whether inherited Property (Yes or No)	-NO-	-NO-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self acquired property.	-NA-	11.09.1995	-NA-	-NA-	-NA-	-NA-
	Cost of property (in case of purchase) at the time of purchase.	-NA-	Rs.2,00,000/-	-NA-	-NA-	-NA-	-NA-
	Any investment on the property by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	-NA-	Rs.1,50,000/-	-NA-	-NA-	-NA-	-NA-
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	1) Sy.No.55 to 59, Madhapur, R.R.District 2) Sy.No.74/1, Begumpet, Secunderabad	-NA-	-NA-	-NA-	-NA-	-NA-
	Area (total measurement in sq.ft.)	1) 900 Sq.feets 2) 594 Sq.feets	-NA-	-NA-	-NA-	-NA-	-NA-

// Attested //



Babuntharipalli

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	Built up area (Total measurement in sq.ft.)	1) 1216 Sq.feet  2) 1188 Sq.feet	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	-NO-	-NA-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property	1) 18.06.2015 2) 29.12.1986	-NA-	-NA-	-NA-	-NA-	-NA-
	Cost of property (in case of purchase) at the time of purchase	1) Rs. 66,66,667/- 2)Rs40,000/-	-NA-	-NA-	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	1) Rs.70,00,000/-  2) Rs.16,19,000/-	-NA-	-NA-	-NA-	-NA-	-NA-
(v)	Others (such as interest in property)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(vi)	Total of current market						

// Attested //



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value of (i) to (v) above	Rs.1,63,75,667/-	Rs.1,61,25,000/-	-NA-	-NA-	-NA-	-NA-
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Deponent No.1	Deponent No.2	Deponent No.3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Any other liability	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	Grand total of liabilities	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-



// Attested //

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(ii)	Government dues: Dues to Departments dealing with Government accommodation	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten Ears before the date of notification of the current election?</p> <p style="text-align: center;">- NA-</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p style="text-align: center;">- NA-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">- NA-</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards- -NA-</p> <p>(a) rent; -NA-</p> <p>(b) electricity charges; -NA-</p> <p>(c) water charges; and -NA-</p> <p>(d) telephone charges as on date -NA- the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					20
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(iv)	Income tax dues	Self	Spouse	HUF	Dependent No.1	Deponent No.2	Deponent No.3
(v)	GST Dues	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(vi)	Municipal/Pr operty tax	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-



*Babunghar Pall*

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	dues						
(vii)	Any other dues	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(viii)	Grand total of all Government dues	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-

(9) Details of profession or occupation:

(a) Self: **Film Actor, Politician & Social Worker**

(b) Spouse: **Retired Employee, House Wife**

(9A) Details of source (s) of income:

(a) Self: **Professional Income**

(b) Spouse: **Pension & Rental Income**

(c) Source of income, if any, of dependents **-NIL-**

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate....-NA-

(b) Details of contracts entered into by spouse....-NA-


(c) Details of contracts entered into by dependents....-NA-

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.... -NA-

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. -NA-



*Baburajapatti*

**// Attested //**  
  
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(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share... -NA-

(10) My educational qualification is as under:-

**BACHELOR OF ARTS (B.A), OSMANIA UNIVERSITY,**

**Year of Passing January, 1973.**



**// Attested //**

**K. JAYAPRAKASH**

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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1	Name of the Candidates		<b>BABU MOHAN PALLI</b>				
2	Full Postal Address		H.No.8-69, Housing Board, Jogipet Town, Andole Mandal, Sanga Reddy District, Telangana State				
3	Number and Name of the Constituency and State		<b>36-Andole Constituency, Telangana State</b>				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		<b>BHARATIYA JANATA PARTY (BJP)</b>				
5	Total number of pending criminal cases		<b>-NIL-</b>				
6	Total number of cases in which convicted		<b>-NIL-</b>				
7			PAN of	Year for which last income Tax return filed	Total income shown		
	(a)Candidate:		ADFPP2206B	2023-24	11,08,870/-		
	(b)Spouse:		ADGPD4334B	2023-24	10,73,830/-		
	© HUF		-NA-	-NA-	-NA-		
	(d) Dependents:		-NA-	-NA-	-NA-		
8	Details of Assets and Liabilities ( Including offshore assets) in Rupees.						
	Description	Self	Spouse	HUF	Dependent No.1	Dependent No.2	Dependent No.3
I	2	3	4	5	6	7	8
A	Movable Assets total value	<b>Rs.2,30,21,105/-</b>	<b>Rs.5,67,672/-</b>	<b>-NA-</b>	<b>-NA-</b>	<b>-NA-</b>	<b>-NA-</b>
B	Immovable assets						
	I	Purchase Price of self-acquired immovable property	<b>Rs.67,96,667/-</b>	<b>Rs.3,10,000/-</b>	<b>-NA-</b>	<b>-NA-</b>	<b>-NA-</b>
	II	Development/ construction cost of immovable property after purchase (if applicable)	<b>-NA-</b>	<b>-NA-</b>	<b>-NA-</b>	<b>-NA-</b>	<b>-NA-</b>
	III	Approximate Current market price- (a) self-acquired assets (Total	<b>Rs.1,63,75,667/-</b>	<b>Rs.1,61,25,000/-</b>	<b>-NA-</b>	<b>-NA-</b>	<b>-NA-</b>



*Babu Mohanpalli*

**// Attested //**  
  
**K. JAYAPRAKASH**  
 M.A., M.Com., M.B.A., LL.B  
 ADVOCATE & NOTARY  
 Andole-502273, Sangareddy Dist  
 (T.S.) India Cell: 9866500399



		Value) (b) inherited assets (Total Value)						
9		Liabilities						
	(i)	Government Dues (Total)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	(ii)	Loans from Bank, Financial Institutions and others (Total)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
10		Liabilities that are under Disputes						
	(i)	Government Dues (Total)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
	(ii)	Loans from Bank, Financial Institutions and others (Total)	-NA-	-NA-	-NA-	-NA-	-NA-	-NA-
11	<p>Highest educational qualification:</p> <p><b>BACHELOR OF ARTS (B.A), OSMANIA UNIVERSITY, Year of Passing January, 1973.</b></p> <p>(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was complete.)</p>							



**// Attested //**  
*K. Jayaprakash*  
**K. JAYAPRAKASH**  
 M.A., M.COM, M.B.A LL.B  
 ADVOCATE & NOTARY  
 Andole-502273, Sangareddy Dist  
 (T.S.) India Cell- 9866500399

*Babu Mohan Reddy*

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

// Attested //

Andole this the 10<sup>th</sup> day of November 2023



K. JAYAPRAKASH  
M.A., M.Com, M.B.A LL.B  
ADVOCATE & NOTARY

Andole-502273, Sangareddy Dist

(T.S.) India Cell: 9866500399

Babu Mohapalli  
DEPONENT

This affidavit should be filed before the Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.



// Attested //

K. JAYAPRAKASH  
M.A., M.Com, M.B.A LL.B  
ADVOCATE & NOTARY

Andole-502273, Sangareddy Dist  
(T.S.) India Cell: 9866500399

Babu Mohapalli